


REDEEMER LUTHERAN CHURCH  
743 East Magnolia Road, Salina, KS 67401  
785-827-8195  
Worship Time: Sunday 8:00 & 10:30



*Sixteenth Sunday after Pentecost*  
*September 17, 2023*  
**Welcome!**

May our hearts be open to our Creator and to one another as we share in worship together.

<b>Worship at Redeemer</b>	
<ul style="list-style-type: none"> <li>We welcome you to Redeemer Lutheran Church in the hope that you truly experience God's gracious presence through the joy and celebration of our worship and fellowship together. We are glad that you have decided to worship with us and invite you to join us for refreshments following our service.</li> </ul>	
<ul style="list-style-type: none"> <li>Redeemer is a family friendly congregation, encouraging children and youth of all ages to join us in worship. We are delighted to offer a fully equipped Cry Room located on the north wall of the sanctuary to the far left of the altar.</li> </ul>	
<ul style="list-style-type: none"> <li>Restrooms are located at the west end of our Gathering Space and are wheelchair accessible. If you need a wheelchair during worship, an usher may assist you. We also have hearing devices.</li> </ul>	
<ul style="list-style-type: none"> <li>If you would like to receive more information about Redeemer or if you desire to be contacted by our pastor, please indicate so as you write your name and contact information in the visitors book located in the gathering space.</li> <li>Please silence your mobile devices. Thank you.</li> </ul>	
Liturgy is ACS 12 Altar Guild: Vivian Cook and Janet Whitaker	
Today's organ music is listed at <a href="http://tiny.cc/redeemermusic">tiny.cc/redeemermusic</a> Last week's attendance: in person attendance:	
<b>Pastor: Rev. David Strommen</b> (785)827-8195 (785) 275-2247 mobile phone <a href="mailto:dstrommen@redeemer-elca.org">dstrommen@redeemer-elca.org</a> <b>Administrative Assistant: Volunteers</b> <b>Tuesdays 9am-12pm</b> Office: 785-827-8195 Email: <a href="mailto:redeemer@redeemer-elca.org">redeemer@redeemer-elca.org</a> Website: <a href="http://redeemer-elca.org">redeemer-elca.org</a>  Like us on Facebook	<b><u>Music Staff</u></b> <b>Organist: Ruth Mirtz</b> ( <a href="mailto:rmirtz@redeemer-elca.org">rmirtz@redeemer-elca.org</a> ) <b>Choir &amp; Bell Choir Director: Ann Metcalfe</b>

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## **PRELUDE**

### **GREETING AND ANNOUNCEMENTS**

#### **Seasons of Creation**

Creator of All,

From your communion of love your Word went forth to create a symphony of life that sings your praise.

By your Holy Wisdom you made the Earth to bring forth a diversity of creatures who praise you in their being. Day after day they pour forth speech; night after night they reveal knowledge.

You called human beings to till and keep your garden. You placed us into right relationships with each creature so that we could listen to their voices, and learn how to safeguard the conditions for life. But we turn in on ourselves and away from our co-creatures.

We close our ears to the counsel of our fellow creatures. We fail to listen to the cries of the poor and the needs of the most vulnerable. We silence the voices of those who hold the traditions that teach us to care for the Earth. We close our ears to your creative, reconciling and sustaining Word that calls to us through the Scriptures.

We lament the loss of our fellow species and their habitats that will never speak again. We grieve the loss of human cultures, along with the lives and livelihoods that have been displaced or perished. Creation cries out as forests crackle, and animals alike flee the fires of injustice that we have lit by our unwillingness to listen.

In this Season of Creation, we pray that you would call to us, as from the burning bush, with the sustaining fire of your Spirit. Breathe upon us. Open our ears and move our hearts. Turn us from our inward gaze. Teach us to contemplate your creation, and listen for the voice of each creature declaring your glory. For “faith comes from hearing.”

**Give us hearts to listen for the good news of your promise to renew the face of the Earth. Enlighten us with the grace to follow the Way of Christ as we learn to walk lightly upon this holy ground. Fill us with the hope to quench the fires of injustice with the light of your healing love that sustains our common home.**

In the name of the One who came to proclaim good news to all creation, Jesus Christ. Amen.

# Before the Waters Nourished Earth

ACS 1049

## Before the Waters Nourished Earth

The musical score is written in a three-part setting. It features a treble clef with a key signature of two flats (B-flat and E-flat) and a common time signature. The melody is primarily composed of quarter and eighth notes, with some rests. The accompaniment in the bass clef consists of chords and moving lines. The lyrics are arranged in four parts, with the first part having four lines of text. The second part has three lines, and the third part has three lines. The lyrics are: 1 Be - fore the wa - ters nour - ished earth or night im - 2 This Love re - mained as time re - vealed the loss of 3 De - spair, so deep it bears no name, or sor - rows 4 The Love that called cre - a - tion good all good - ness ag - ined morn - ing, a Love con - ceived the E - den's glo - ry and, griev - ing, holds in par - a - lyz - ing can - not re - voke Love's still is bring - ing. This Love turns death a - u - ni - verse and rev - eled in its form - ing. mem - o - ry each trag - ic hu - man sto - ry. faith - ful claim to dwell with - in our dy - ing. gain to life and si - lence in - to sing - ing.

Text: Jeannette M. Lindholm, b. 1961  
Music: ST. COLUMBA, Irish melody  
Text © 1996 Jeannette M. Lindholm, admin. Augsburg Fortress

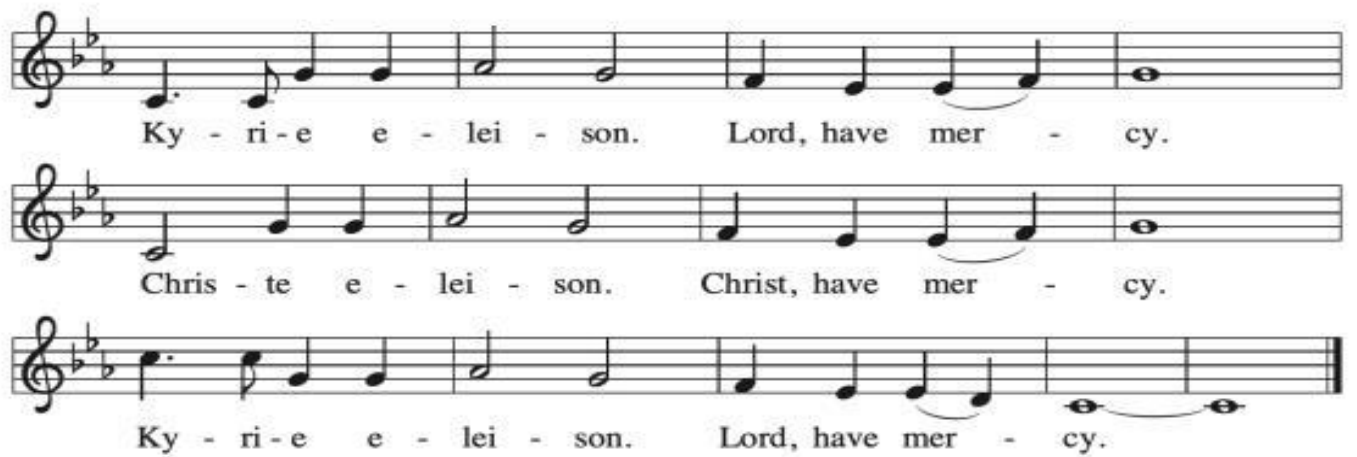
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## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

## HYMN OF PRAISE



1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

† WORD †

## **Prayer of the Day**

O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord.

**Amen.**

## **First Reading: Genesis 50:15-21**

<sup>15</sup>Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" <sup>16</sup>So they approached Joseph, saying, "Your father gave this instruction before he died, <sup>17</sup>'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. <sup>18</sup>Then his brothers also wept, fell down before him, and said, "We are here as your slaves." <sup>19</sup>But Joseph said to them, "Do not be afraid! Am I in the place of God? <sup>20</sup>Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. <sup>21</sup>So have no



fear; I myself will provide for you and your little ones.”  
In this way he reassured them, speaking kindly to them.

**Psalm: Psalm 103:[1-7] 8-13**

*LORD, you are full of compassion and mercy. (Ps. 103:8)*

- [ <sup>1</sup>Bless the LORD, | O my soul,  
and all that is within me, bless God’s | holy name.
- <sup>2</sup>**Bless the LORD, | O my soul,  
and forget not | all God’s benefits—**
- <sup>3</sup>who forgives | all your sins  
and heals all | your diseases;
- <sup>4</sup>**who redeems your life | from the grave  
and crowns you with steadfast | love and mercy; R**
- <sup>5</sup>who satisfies your desires | with good things  
so that your youth is renewed | like an eagle’s.
- <sup>6</sup>**O LORD, you provide | vindication  
and justice for all who | are oppressed.**
- <sup>7</sup>You made known your | ways to Moses  
and your works to the chil- | dren of Israel.
- ] <sup>8</sup>**LORD, you are full of compas- | sion and mercy,  
slow to anger and abounding in | steadfast love; R**
- <sup>9</sup>you will not al- | ways accuse us,  
nor will you keep your an- | ger forever.
- <sup>10</sup>**You have not dealt with us according | to our sins,  
nor repaid us according to | our iniquities.**
- <sup>11</sup>For as the heavens are high a- | bove the earth,

so great is your steadfast love for | those who fear you.

<sup>12</sup>**As far as the east is | from the west,  
so far have you removed our transgres- | sions  
from us.**

<sup>13</sup>As a father has compassion | for his children,  
so you have compassion for those who fear | you,  
O LORD. R

### **Second Reading: Romans 14:1-12**

<sup>1</sup>Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. <sup>2</sup>Some believe in eating anything, while the weak eat only vegetables. <sup>3</sup>Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. <sup>4</sup>Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

<sup>5</sup>Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. <sup>6</sup>Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the

Lord and give thanks to God.

<sup>7</sup>We do not live to ourselves, and we do not die to ourselves. <sup>8</sup>If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. <sup>9</sup>For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

<sup>10</sup>Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. <sup>11</sup>For it is written,

“As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.”

<sup>12</sup>So then, each of us will be accountable to God.

## GOSPEL ACCLAMATION

Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

*Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

### Gospel: Matthew 18:21-35

<sup>21</sup>Peter came and said to [Jesus], “Lord, if another member of the church sins against me, how often

should I forgive? As many as seven times?”<sup>22</sup> Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

<sup>23</sup>“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. <sup>24</sup>When he began the reckoning, one who owed him ten thousand talents was brought to him; <sup>25</sup>and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. <sup>26</sup>So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ <sup>27</sup>And out of pity for him, the lord of that slave released him and forgave him the debt. <sup>28</sup>But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ <sup>29</sup>Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ <sup>30</sup>But he refused; then he went and threw him into prison until he would pay the debt. <sup>31</sup>When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. <sup>32</sup>Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. <sup>33</sup>Should you not have had mercy on your

fellow slave, as I had mercy on you?’<sup>34</sup> And in anger his lord handed him over to be tortured until he would pay his entire debt.<sup>35</sup> So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

**SERMON**

**Pastor David**

**Where Charity and Love Prevail**

**ELW 359**

**Where Charity and Love Prevail**

1 Where char - i - ty and love pre - vail, there God is ev - er found;  
 2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;  
 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;  
 4 Let strife a - mong us be un - known; let all con - ten - tions cease.  
 5 Let us for - give each oth - er's faults as we our own con - fess,

brought here to - geth - er by Christ's love, by love we thus are bound.  
 let us with heart and mind and soul now love God in re - turn.  
 as mem - bers of each bod - y joined, in him we are made one.  
 Be God's the glo - ry that we seek; be his our on - ly peace.  
 that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.  
 Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842  
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## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **Prayers of Intercession**

Remembering the caring and generous works of God,  
we pray for the church, creation, and the needs of our  
neighbors.

*A brief silence.*

We pray for the church. Bless the missions and ministries of diverse congregations, that they uplift the good news of salvation in ways that can be understood. Merciful God,  
**receive our prayer.**

We pray for creation. Send rain to lands experiencing drought and healing to rivers clogged with pollution. Enrich the soil for trees and plants. Protect the crops needed to feed those who hunger. Merciful God,  
**receive our prayer.**

We pray for all who govern. Encourage those in positions of power to lead with empathy, practice forgiveness, and care for those who struggle. Merciful God,  
**receive our prayer.**

We pray for our neighbors who face illness of any kind. For those strained financially; for all living with chronic pain, mental illness, the disease of addiction, or otherwise afraid or in harm's way. Protect all who cry out for mercy (*especially*). Merciful God,  
**receive our prayer.**

We pray for this congregation. Open our hearts to practice intentional invitation. Help us to forgive each other, practice patience, and choose welcome over judgment. Move us to care for those in our community seeking refuge and safety. Merciful God,

**receive our prayer.**

*Here other intercessions may be offered.*

We give thanks for the saints who died in faith. Show us how to live faithfully, creatively, and lovingly in your church and world (*like Hildegard, Abbess of Bingen, whom we commemorate today*). Merciful God,

**receive our prayer.**

Remember us according to your steadfast love as we offer these and the prayers of our heart, trusting in your compassion made known through Jesus Christ.

**Amen.**

## **PASSING OF THE PEACE**

The peace of Christ be with you always.

**And also with you.**

† MEAL †

## **OFFERING & SPECIAL MUSIC 10:30 SERVICE**

*For the Beauty of the Earth*

**Jubilation Bells**

## **OFFERING PRAYER**

God of goodness and growth, all creation is yours, and your faithfulness is sure. Word and water, wine and bread: these are signs of your abundant grace. Receive the gifts we bring, and nourish us to proclaim your



abiding love in our communities and in the world,  
through Jesus Christ, our strength and our song.

**Amen.**

## **THANKSGIVING AT THE TABLE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

L It is indeed right, our duty and our joy, that we should  
at all times and in all places give thanks and praise... we  
praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
 God of might, heav - en and earth are full of your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is the one who comes in the name of the  
 Lord. Ho - san - na, ho - san - na in the high - est.  
 Ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

### THE LORD'S PRAYER

Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,

as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen

## COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace.

## PRAYER AFTER COMMUNION

Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word and to proclaim the power of your love in Jesus Christ our Savior. **Amen.**

**† SENDING †**

**BLESSING**

The peace of God,  
which surpasses all understanding,  
keep your hearts and your minds  
in ✝ Christ Jesus.

**Amen**

**Praise, My Soul, the God of Heaven**

**ELW 864**

## Praise, My Soul, the God of Heaven

1 Praise, my soul, the God of heav - en; joy - ful - ly your trib-ute bring.  
2 God be praised for grace and fa - vor to our fore-bears in dis-tress.  
3 Frail as sum-mer's flow'r we flour - ish, blows the wind and it is gone;  
4 An - gels sing in ad - o - ra - tion, in God's pres-ence, face to face.

Ran-somed, healed, re - stored, for - giv - en, ev - er - more God's prais-es sing.  
God be praised, the same for - ev - er, slow to chide and swift to bless.  
but, as mor - tals rise and per - ish, God en-dures un-chang-ing on.  
Sun and moon and all cre - a - tion, all who dwell in time and space.

Al - le - lu - ia! Al - le - lu - ia! Prais - es ev - er - last - ing ring!  
Al - le - lu - ia! Al - le - lu - ia! Glo - rious is God's faith - ful - ness!  
Al - le - lu - ia! Al - le - lu - ia! Praise the great E - ter - nal One!  
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!

Text: Henry F. Lyte, 1793–1847; alt. Walter R. Bouman, 1927–2005  
Music: PRAISE, MY SOUL, John Goss, 1800–1880

### Dismissal

Go in peace. God is at work in you.

Thanks be to God.

## POSTLUDE

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### Announcements

**Volunteer positions** that are needing to be filled include; Tuesday morning office help (starts immediately), Wednesday evening food distribution (starts as soon as able), help prepare and serve Wednesday evening meals (starts in September – contact Charlotte Herman), alter quild (starts in January – contact Vivian Cook) treasurer (starts in January with training before), and fellowship coordinator (starts in January).

**The Cornerstone Chorale and Brass**, a widely acclaimed professional touring ensemble, will present a new concert production Tuesday October 24, 7:00 here at Redeemer. The program features a unique and powerful combination of traditional choral and instrumental music with narration – woven together with newly composed musical supporting themes. The 2023 Concerts offers a unique faith experience reflecting on the pervasive fear that underlies our everyday lives, and focuses on the message that “perfect love casts out fear.” (1 John 4:18.) Cornerstone is the creation of its conductor, Dr. Bruce Vantine. The 29 artists include experienced professional performers from across the United States. The choral and brass has more than 480 performances to its credit and is currently on its 20<sup>th</sup> tour including concerts in 20 cities in central and southwestern

United States. A free will offering will benefit the Oaks Indian Mission in Oklahoma.

We need volunteers to help prepare and serve a meal to the group before the concert. We also need people to host 1-2 members of the group (each person needs their own bed) and serve their people breakfast the next morning.

<b>This Week at Redeemer</b>		
Sunday	8:00	Worship in Person & Online
	10:30	Worship in Person & Online
	11:30	Fellowship
Tuesday	6:00	Silver Needles
Wednesday	5:30	Godly Play/Connect
	5:30	Food Distribution
	6:15	Prayer Service
	7:15	Choir
Thursday	9:30	Silver Needles sew-in
Sunday	8:00	Worship in Person & Online
	10:30	Worship in Person & Online
	11:30	Fellowship

**Partners in Ministry**

**Altar Guild: Rod & Rosemary Anderson, Mary Shaffer**

<b>This Sunday September 17</b>		<b>Next Sunday September 24</b>	
<b>8:00</b>		<b>8:00</b>	
Greeters	Gary & Sue Mettlen	Greeters	Mary Shaffer
Ushers	Mary Shaffer	Ushers	Gary & Sue Mettlen
Lector	Charlotte Herrman		

Communion	Kathy Lowman	Lector	Kathy Lowman
Sound	Perry Jurgensen	Communion	Charlotte Herrman
	<b>10:30</b>	Sound	Perry Jurgensen
Greeters	Jim & Vivian Cook		<b>10:30</b>
Ushers	Jean & Phil Sedo	Greeters	Mary Holmquist, Arlene Keil
Lector	Lana Jordan	Ushers	Tom & Mary Mertz
Communion	Janet Whitaker	Lector	Krif Neff
Sound	Mary Mertz	Communion	Dan Metcalfe
Fellowship	Cook	Sound	Kyle Tonniges
		Fellowship	Creation Care Team

**~ PRAYER REQUESTS ~**

**MEMBERS:** Esther Jording, Diane Conover, Rylee Koers, Mike Ramage, Kenny Bridges, Brock Alstatt, Mary Bridges, Joe Heinrich

**REDEEMER FRIENDS:**

Patricia Beaver (friend of Carol Keeler and Mary Mertz)  
Family of Deanne Lull (friend of Mary Shaffer)  
Pastor Naomi Mahler (Friend of Pastor David)  
Family of Eric Gustafson (Friend of Pastor David)  
Johanna Chamberlin (Former Redeemer Member)  
Kristy McGrath (Co-worker of Steve and Shellee Callahan)  
Zach Swanson (Grandson of Sandi and Tom Drown)  
Michelle Uy (Granddaughter of Sandi and Tom Drown)  
Hayden Ballou (Great-great Nephew of Kathy Lowman)  
Georgia Kincaid (Grandmother of Ann Metcalfe)



Tatsumi Delmar (Grandchild of John and Denise Jensen)  
Carissa Carlson (Niece of Tim and Anna Prockish)  
Brenda Busch (Aunt of Jon Stohs)  
Rich Novotne (Brother of Anita Hartley)  
Dannie Tillberg, Christal Lantz (Friends of Mary Shaffer)  
Keith Smith (Husband of Debbie Smith)  
Bryan & Therese Sisler (Brother & Sister-in-law of Kathy Lowman & Diane Conover)  
Echternkamp Family (Friends of Viv & Jim Cook)  
Judy Bloyd (Former member & friend of Denise Dusin)  
Randall Cunningham (Cousin of Anna Prockish)  
Crystal Kubar (Diane Conover's stepdaughter)  
Joann Singer (Mother of Carol Kuhlman)  
Carrie Ryan Wilson (Friend of Mary Shaffer)  
Phil Rankin (Father of David Rankin)  
Tisha Berns (Friend of Mary Shaffer)  
Pastor Bill Peterson  
Connie Wendel (Cousin to Pastor David)  
Cale Northcutt (Son to Kristi & Adam Northcutt & grandson to Steve & Pat Gilreath)  
Calvin Martin (Grandfather of Alli Martin)  
Dean Yantes (Brother to Jean Sedo)  
Wilma Beckman (Mother to Susan Ramage)  
Family of Doug Karst (Cousin to Charlotte Herrman)  
Emily Carlgren (Cousin to Nancy McDonald)  
Kathryn "Kay" Gile (Family friend to Nancy McDonald)

Melinda Melhus (Family friends to Nancy McDonald, Aunt of Spencer Melhus)

Valerie Wilson (Neighbor of Wally Koers)

Kayla & Aalilyah Vasquez (Family of Dan & Angie Botz)

Doris Grogan (Friend to CeCelia Anderson)

Pastor Tim Carey (Friend to Kenny & Mary Bridges)

Libby Simmons (Friend to Wally Koers)

Rick Weber (Friend to Wally Koers)

Jeni Blair (Friend of CeCelia Anderson)

Liam Bartelson (great Nephew of Pastor David)

Beverly Alstatt (Craig Alstatt's mother)

Sratton Frank (Friend of Cecelia Anderson)

### **MILITARY & AMERICORPS**

Spencer Keil, US Navy, Maryland (Grandson of Arlene Keil)

Gavynn West, US Air Force, Omaha, NE (Nephew of Shellee Callahan)

Tanner Gibson (Great-nephew to CeCelia Anderson)