

Redeemer Lutheran Church

743 East Magnolia Road, Salina, Kansas 67401
785-827-8195



Sunday March 15, 2026
Fourth Sunday of Lent
Now the Feast and Celebration

Welcome!

May our hearts be open to our creator and to one another
as we share in worship together.

Rev. Del Strecker, Pastor
Tom Mertz and Mary Bridges, PMA's
Ruth Mirtz, Organist
Ann Metcalfe, Director of Music

Announcements

Brief Order of Confession and Forgiveness

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen

Since we have such a great high priest who has passed through the heavens, Jesus Christ our Lord, let us with confidence draw near to God, that we may receive mercy and find grace in time of need.

Have mercy on us, O God, according to your lovingkindness. In your great mercy, wash away our iniquity and cleanse us from our sin.

Create in us clean hearts, O God, and renew a right spirit within us. Do not remove us from your presence; do not take your Spirit away.

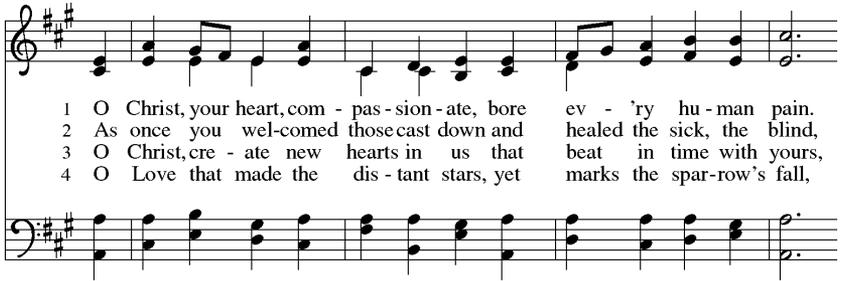
Restore to us the joy of your salvation, and sustain us with your Spirit. Amen

God is merciful and gracious, granting forgiveness through Jesus Christ to all who confess their sin. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sin, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

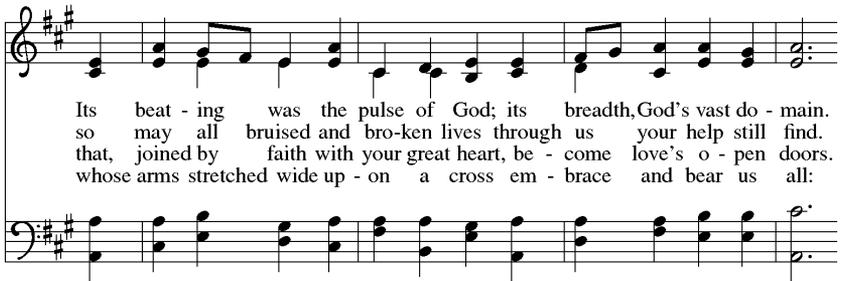
Amen

Gathering Hymn O Christ, Your Heart, Compassionate ELW 722

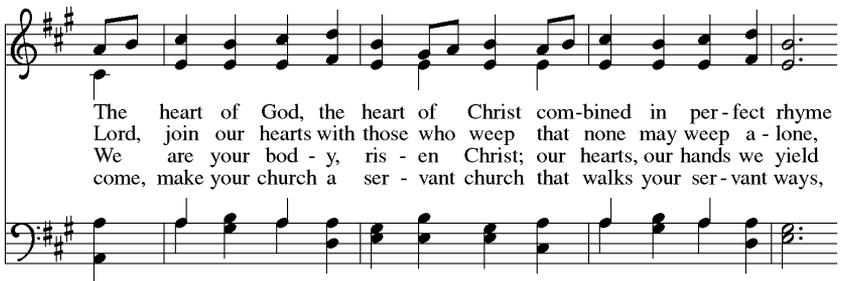
O Christ, Your Heart, Compassionate



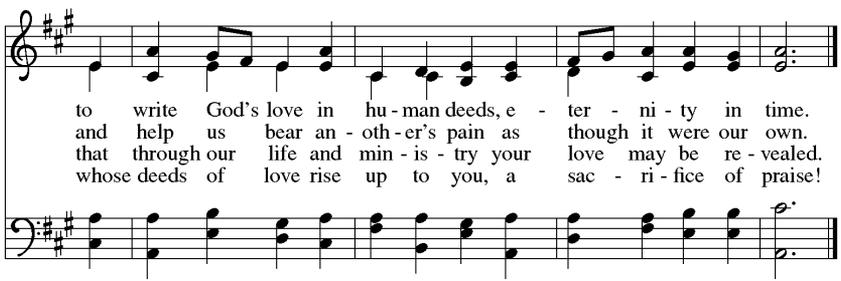
1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
 2 As once you wel - comed those cast down and healed the sick, the blind,
 3 O Christ, cre - ate new hearts in us that beat in time with yours,
 4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.
 so may all bruised and bro - ken lives through us your help still find.
 that, joined by faith with your great heart, be - come love's o - pen doors.
 whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme
 Lord, join our hearts with those who weep that none may weep a - lone,
 We are your bod - y, ris - en Christ; our hearts, our hands we yield
 come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.
 and help us bear an - oth - er's pain as though it were our own.
 that through our life and min - is - try your love may be re - vealed.
 whose deeds of love rise up to you, a sac - ri - fice of praise!

a king among his sons.”² Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you and say, ‘I have come to sacrifice to the LORD.’”³ Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you.”⁴ Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?”⁵ He said, “Peaceably. I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

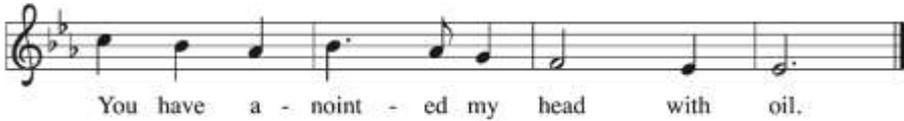
⁶ When they came, he looked on Eliab and thought, “Surely his anointed is now before the LORD.”⁷ But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him, for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.”⁸ Then Jesse called Abinadab and made him pass before Samuel. He said, “Neither has the LORD chosen this one.”⁹ Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.”¹⁰ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.”¹¹ Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him, for we will not sit down until he comes here.”¹² He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The LORD said, “Rise and anoint him, for this is the one.”¹³ Then Samuel took

the horn of oil and anointed him in the presence of his brothers, and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 23



The LORD¹ is my shepherd;

I shall not¹ be in want.

**² The LORD makes me lie down¹ in green pastures
and leads me be-¹side still waters.**

**³ You restore my¹ soul, O LORD,
and guide me along right pathways¹ for your name's
sake.**

**⁴ Though I walk through the valley of the shadow of
death, I shall¹ fear no evil;**

**for you are with me; your rod and your staff,
they¹ comfort me. R**

**⁵ You prepare a table before me in the presence¹ of my
enemies;**

**you anoint my head with oil, and my cup is¹ running
over.**

**⁶ Surely goodness and mercy shall follow me all the
days¹ of my life,**

Glory to you, O Lord.

¹ As [Jesus] walked along, he saw a man blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³ Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world.” ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷ saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹ Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” ¹⁰ But they kept asking him, “Then how were your eyes opened?” ¹¹ He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹² They said to him, “Where is he?” He said, “I do not know.”

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶ Some of the Pharisees said, “This man is not from God, for he does not observe the

Sabbath.” Others said, “How can a man who is a sinner perform such signs?” And they were divided. ¹⁷ So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰ His parents answered, “We know that this is our son and that he was born blind, ²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²² His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³ Therefore his parents said, “He is of age; ask him.”

²⁴ So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” ²⁵ He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” ²⁶ They said to him, “What did he do to you? How did he open your eyes?” ²⁷ He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸ Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” ³⁰ The man answered, “Here is an

astonishing thing! You do not know where he comes from, yet he opened my eyes. ³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³² Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³ If this man were not from God, he could do nothing.” ³⁴ They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?” ³⁶ He answered, “And who is he, sir? Tell me, so that I may believe in him.” ³⁷ Jesus said to him, “You have seen him, and the one speaking with you is he.” ³⁸ He said, “Lord, I believe.” And he worshiped him. ³⁹ Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.” ⁴⁰ Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?” ⁴¹ Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON PASTOR DEL

HYMN OF THE DAY *Amazing Grace, How Sweet the Sound* (ELW 779)

Amazing Grace, How Sweet the Sound

1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

The APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under

Pontius Pilate, was crucified, died, and was buried; he descended to the dead On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead, I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

God, our shepherd, we pray that you guide the church. Lead Christians in our community and across the globe in right paths for your name's sake. Hear us, O God.

Your mercy is great.

God our provider, we cry out for this planet and the life it holds. Rescue endangered animals and plants, preserve threatened ecosystems, and save creatures from natural disasters. Hear us, O God.

Your mercy is great.

God our sovereign, we plead for your peace on earth. Bring an end to war and violence, and raise up leaders in governments, courts, businesses, schools, and community organizations who seek goodness and mercy. Hear us, O God.

Your mercy is great.

God our healer, we call to you in our need. Uplift all who are made to feel unimportant, and transform the hearts of all infected by bigotry and prejudice. Care for all in

special need this day especially **Marge Hansen, Cecelia Anderson, Paige Alstatt, Barb Wire, Dorothy Hanke, Jerome Herrman, Zach Swanson, Beverly Alstatt, Sandra Anderson, Larry Shulda, Sue Jacobson, Susan Burkland, Will Biggs, Cody Larson, Darla Personney, Dan Ott, Chuck Hadlouer, Allie Paine, Maxi Cardelle, T.J. Karst, Frank and Mary Gwing, Rev. Melinda Melhus, Kyler Russell, Becky Shulda, Janis Plumer, Wilma Beckman, Joyce Karst, and Eva Watson.** We lift up **Eric Blomberg, Tanner Gibson, and Brayden Harper** who are serving in the military Hear us, O God.

Your mercy is great.

Loving and Gracious God, you have called us to be in community. We share the message of the Gospel with our fellow siblings in Christ, whom we lift up in prayer today: **Assaria Lutheran Church- Assaris KS, Marion Hill Lutheran Church-White KS, St. Martin Lutheran Church-Kansas City KS.**

God our friend, we praise you for the diversity of people among us. Awaken us to share and receive the gifts we each possess, and stir up a spirit of understanding, celebration, and welcome for all. Hear us, O God.

Your mercy is great.

God our home, we thank you for all who have died and completed their baptismal journeys. Grant us faith to live until we too dwell in your house forever. Hear us, O God.

Your mercy is great.

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

Amen.

The PEACE is shared.

Presider: The peace of the Lord be with you always.

Congregation: and also with you

Sit

The offering is received as the table is prepared.

OFFERING

OFFERING MUSIC-Bells

OFFERTORY

AS THE GRAINS OF WHEAT

Refrain

Congregation:

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread;
so may all your peo-ple from all the ends of earth be

gath-ered in - to one in you.

Verses

1. As this cup of bless-ing is shared with-in our midst
2. Let this be a fore-taste of all that is to come when
to Refrain
may we share the pres-ence of your love.
all cre - a - tion shares this feast with you.

OFFERTORY PRAYER

Assistant: Let us pray.

Assistant: Merciful God,

OFFERING PRAYER

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff is for the Presider and the Congregation. The lyrics are: "The Lord be with you. And al-so with you." The second staff continues the Presider and Congregation parts. The lyrics are: "Lift up your hearts. We lift them to the Lord." The third staff continues the Presider and Congregation parts. The lyrics are: "Let us give thanks to the Lord our God. It is" The fourth staff continues the Presider and Congregation parts. The lyrics are: "right to give God thanks and praise."

It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ, who bids us turn to you and prepare for the Paschal feast and so with the church on earth, all creation and the host of heaven we praise your name and join their unending hymn:

HOLY

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name, Ho -
san - na in the high - est, ho - san - na in the high - est!

The musical score is written on five staves. The first two staves are for the vocal line, and the last three staves are for the piano accompaniment. The key signature is three sharps (F#, C#, G#) and the time signature is 6/8. The melody is simple and hymn-like, with lyrics written below the notes. The piano accompaniment consists of a steady eighth-note bass line and a treble line with chords and moving lines.

You are indeed holy, gracious and merciful God; everything is filled with your glory. We give you thanks for your promise and presence which have sustained the faithful in this and every generation. Above all we give you thanks for Jesus, born of Mary, who in word and deed announced your gentle rule of justice, reconciliation and peace. On the night of his betrayal our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples saying: Take and eat; this is my body given for you. Do this for the remembrance of me. After supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood shed for you and for all people for the forgiveness of sin. Do

this for the remembrance of me. Remembering his command to love one another, his life and death, his resurrection and his ascension, we pray for his coming again, even as we cry:

EUCCHARISTIC ACCLAMATION 2

Presider: Amen. Come, Lord Jesus. Amen. Come, Lord Jesus.

Congregation:

A - men. Come, Lord Je - sus.

A - men. Come, Lord Je - sus.

Send now, we pray, your Holy Spirit, that all of your promises may come to us and your whole creation. Empower us by that same Spirit, to love and forgive that our lives may anticipate that day when you will make all things new.

EUCCHARISTIC ACCLAMATION 3

Presider: Amen. Come, Holy Spirit. Amen. Come, Holy Spirit.

Congregation:

A - men. Come, Ho - ly Spir - it.

A - men. Come, Ho - ly Spir - it.

Gather our prayers with those of the apostles, prophets, martyrs, and all the faithful who have gone before us, and unite them with the unceasing prayer of the One who lives in us and in whom we live, Jesus Christ.

THROUGH CHRIST, WITH CHRIST, IN CHRIST

Congregation:

Through Christ, with Christ, in Christ, in the
u - ni - ty of the Spir - it, all glo - ry and hon - or is
yours, O God, now and for ev - er,
A - men.

The Lord's Prayer:

Presider: Make us bold, O merciful God to address you as our Abba as we pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

This is the Lamb of God, who takes away the sin of the world. Happy are they who are called to his table.

O Christ, our Good Shepherd, be with us this day in the breaking of the bread and sharing of the cup.

LAMB OF GOD

Congregation: *Congregation or Assistant:*

Lamb of God, you take a - way the sin of the
 you break the chains of ha - tred and
 you are the way of jus - tice and
 you are the way of mer - cy and

Congregation:

world: have mer - cy on us, mer - cy on us,
 fear:
 peace:
 love.

Final Stanza

Congregation or Assistant:

mer - cy on us. Lamb of God, you

Congregation:

take a - way the sins of the world: grant us peace,

grant us peace, grant us peace.

*At the repeat, one or more of these verses may be sung ,
 or one of the seasonal verses which follow:
 Lent: You call us to the way of your cross:
 Easter: you broke the bonds of sin and of death:

DISTRIBUTION OF COMMUNION

TABLE BLESSING

After all have returned to their places, the minister may say these or similar words:

Presider: may the grace of our Lord Jesus Christ and the gifts of the body and blood strengthen, keep and unite us, now and forever.

Congregation: **AMEN.**

THANKS BE TO YOU

Congregation:



1. Praise to you, O God of mer - cy;
2. From of old you loved and sought us:



Thanks be to you for ev - er! Rais - ing high the
Thanks be to you for ev - er! Truth and jus - tice



weak and low - ly: Thanks be to you for ev - er!
you have taught us: Thanks be to you for ev - er!



Strong is your faith - ful-ness, strong is your



love, re - mem - b'ring your cov-e-nant of



life with us. 3. Praise to you, O

God of mer - cy: Thanks be to you for ev - er!
 Rais - ing high the weak and low - ly: Thanks be to you for
 ev - er! Thanks be to you for ev - er!

POST-COMMUNION PRAYER

Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

Amen

BLESSING

Presider: May God bless and keep us.

May God's face shine on us and be gracious.

May God look on us with favor and give us peace.

Presider: give us peace. Congregation: A - - - - - men.

SENDING SONG *In the Cross of Christ I Glory* (ELW 324)

In the Cross of Christ I Glory

1 In the cross of Christ I glo - ry, tow'r - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the

o'er the wrecks of time. All the light of
ceive, and fears an - noy, nev - er shall the
love up - on my way, from the cross the
cross are sanc - ti - fied; peace is there that

sa - cred sto - ry gath - ers round its head sub - lime.
cross for - sake me; lo, it glows with peace and joy.
ra - diance stream - ing adds more lus - ter to the day.
knows no mea - sure, joys that through all time a - bide.

DISMISSAL

Go in peace. Believe the good news.

Thanks be to God.

Announcements

Midweek Lenten Services

24 Hours That Changed the World

For Lent this year we will be doing a video series prepared by Pastor Adam Hamilton of Church of the Resurrection, located in Leawood, Kansas . This series guides us through the last day of Jesus' life. Pastor Hamilton took his film crew to the Holy Land and filmed at the actual sites of the last day of Jesus' life. Each of the sessions will have opening prayer, a scripture reading, a video , 3 discussion questions , closing prayer and a hymn. Each session will last 30 minutes. Sessions will be at 7:00 p.m. on Wednesday evenings.; "Sessions 3 on March 11 will be "Condemned by the Righteous"; Session 4 on March 18 is " Jesus, Barabbas and Pilate"; Session 5 on March 25 will be "The Torture and the Humiliation of the King" and Session 6 on April 1 will be the "The Crucifixion." There will be a light Lenten meal before each session at 6:15 p.m.

Spring Cleaning-we are having annual spring cleanup day at 9 am, Saturday, March 28th.

Calling all Cancer Survivors- There are some cancer survivor forms on the welcome center. The American Cancer Society/Relay for Life is trying to recognize as many survivors as possible with free t-shirts. If you are a cancer survivor or know someone close to you who is, please fill out a form and put it in the envelope. I will get them turned in and a t-shirt will show up in the mail

soon. It doesn't matter what type of cancer. We want to recognize you !

Holy Week Schedule- Palm Sunday- March 29, Lenten Midweek Services- April 1 7p.m. Maundy Thursday- April 2 7pm. Good Friday- April 3rd 7p.m. Easter Vigil- April 4th 7:30p.m. Easter Sunday- April 5th 9:30 a.m.

Schedule for the week

Sunday, March 15, 2026

8:30 a.m. Sunday School and Confirmation Class

9:30 a.m. Worship

10:45 a.m. Bible Study

Monday, March 16, 2026

6 p.m. Silver Needles Meeting

Tuesday, March 17, 2026

11:30 a.m. Soup Sisters

Wednesday, March 18, 2026

6:15 p.m. Lenten Supper (Vegetable Beef Soup)

7 p.m. Lenten Service

Thursday, March 19th, 2026

9:30 a.m. Silver Needles Sewing

Partners in Ministry

Sunday, March 15, 2026

Greeter- Ray & Debbie Beckman

Usher- Gary & Sue Mettlen

Lector- Jan Jackson

Cantor-Sam Neff

Crucifer-Charlotte Herman

Communion- Kahlan Metcalfe

Sound- Kris Neff

Fellowship- Sheila Alstatt

Sunday, March 22nd, 2026

Greeter- Joe Plumer and Mike Ramage

Usher- Denise Dusin and Lana Jordan

Lector- Wayne Keeler

Cantor-Ann Metcalfe

Crucifer- Dan Metcalfe

Communion- Kris Neff

Sound- Mary Mertz

Fellowship- Lana Jordan

Prayer Request

MEMBERS: Marge Hansen, Cecelia Anderson, Paige Alstatt, Barb Wire, Janis Plumer.

REDEEMER FRIENDS

Dorothy Hanke (Mother of Debbie Beckman)

Jerome Herrman (Nephew of Charlotte and Dave Herrman)

Zach Swanson(Grandson of Sandi and Tom Drown)

Beverly Alstatt (Mother of Craig Alstatt)

Sandra Anderson, (Cecelia Anderson's daughter-in-law)

Larry Shulda (Husband of Becky Shulda)

Sue Jacobson (Sister of Wayne Keeler)

Will Biggs (Charlotte and Dave Herrman's son-in-law)

Cody Larson(Brother-in-law of Jordan and Zach Burkholder)

Darla Personney (Friend of Sheila Alstatt)

Susan Burkland (Sister of Kathy Heinrich)

Dan Ott (cousin of Craig Alstatt)

Chuck Hadlouer (Friend of Shelia Alstatt)

Allie Paine (Friend of Sheila Alstatt)

Maxi Cardelle (Friend's grandson of Kathy Lowman)

T.J Karst (Cousin of Charlotte Herrman)

Dee Wamika (Friend of Shelia Alstatt)
Barbra Stucky (Friend of Kathy Lowman)
Wilma Beckman (Mother of Susan Ramage)
Joyce Karst (Pastor Del & Charlotte Herrman's Aunt)
Virginia Yantes (Jean Sedo's Sister)
Jane Botz (Jean Sedo's Sister)
Dean Yates (Jean Sedo's Brother)
Eva Watson (Friend of Alicia Miller)

MILITARY

Eric Blomberg, USS Laboon (Nephew of Mary Shaffer)
Tanner Gibson Hill AFB, Ogden UT (Great-Nephew to
Cecelia Anderson)
Brayden Harper , USS Washington (Great Great
Nephew) of Mary Bridges

CONTACT INFORMATION

Pastor Del's Cell Phone: 785-822-4355
Pastor Del's Email: strecker.delvin@gmail.com
Church Office : 785-827-8195
Church Email: redeemer @redeemer-elca.org
Website: redemer@redeemer-elca.org
Like us on Facebook
Worship is livestreamed on YouTube

Transition Team Members

Wayne Keeler, Ryne Callahan, Trey Potter, Kyle
Tonniges, Charlotte Herrman, Kris Neff