

**Redeemer Lutheran Church**

743 East Magnolia Road, Salina, Kansas 67401

785-827-8195



**Sunday, April 12, 2026**

Welcome!

May our hearts be open to our creator and to one another  
as we share in worship together.

Rev. Del Strecker, Pastor

Tom Mertz and Mary Bridges, PMA's

Ruth Mirtz, Organist

Ann Metcalfe, Director of Music

## GATHERING

The Holy Spirit calls us together as the people of God.

### ANNOUNCEMENTS

### CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another. Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

**GATHERING SONG** *Now the Green Blade Rises* (ELW 379)

# Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,  
2 In the grave they laid him, love by ha - tred slain,  
3 Forth he came at Eas - ter like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that he would nev - er wake a - gain,  
he that for three days in the grave had lain;  
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;  
laid in the earth like grain that sleeps un - seen;  
raised from the dead, my liv - ing Lord is seen;  
fields of our hearts that dead and bare have been;

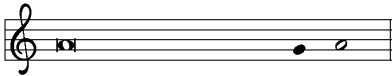


love is come a - gain like wheat a - ris - ing green.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## KYRIE



In peace, let us pray to the Lord.



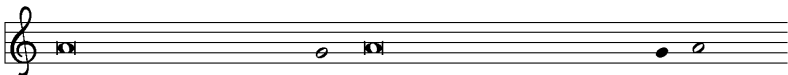
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



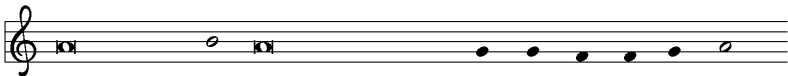
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord. A - men.

# CANTICLE OF PRAISE



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **PRAYER OF THE DAY**

Let us pray.

**Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## **WORD**

God speaks to us in scripture reading, preaching, and song.

## **FIRST READING: Acts 2:14a, 22-32**

A reading from Acts.

<sup>14a</sup> Peter, standing with the eleven, raised his voice and addressed [the crowd]: <sup>22</sup> “Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know <sup>23</sup> this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. <sup>24</sup> But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. <sup>25</sup> For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; <sup>26</sup> therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. <sup>27</sup> For you will not abandon my soul to Hades or let your Holy One experience corruption. <sup>28</sup> You have made known to me the ways of life; you will make me full of gladness with your presence.’ <sup>29</sup> “Fellow Israelites, I may

say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day.

<sup>30</sup> Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. <sup>31</sup> Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ <sup>32</sup> “This Jesus God raised up, and of that all of us are witnesses.” Word of God, word of life.

**Thanks be to God.**

### **PSALM: Psalm 16**

<sup>1</sup> Protect me, O God, for I take refuge in you;

I have said to the LORD, “You are my Lord, my good above all other.”

<sup>2</sup> **All my delight is in the godly that are in the land, upon those who are noble among the people.**

<sup>3</sup> But those who run after other gods shall have their troubles multiplied.

<sup>4</sup> **I will not pour out drink offerings to such gods, never take their names upon my lips. R**

<sup>5</sup> O LORD, you are my portion and my cup; it is you who uphold my lot.

<sup>6</sup> **My boundaries enclose a pleasant land; indeed, I have a rich inheritance.**

<sup>7</sup> I will bless the LORD who gives me counsel; my heart teaches me night after night.

<sup>8</sup> **I have set the LORD always before me; because God is at my right hand, I shall not be**

**shaken. R**

<sup>9</sup> My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

<sup>10</sup> **For you will not abandon me to the grave,**

**nor let your holy one | see the pit.**

<sup>11</sup> You will show me the | path of life;  
in your presence there is fullness of joy, and in your  
right hand are pleasures for- | evermore. **R**

## **SECOND READING: 1 Peter 1:3-9**

A reading from 1 Peter.

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ!  
By his great mercy he has given us a new birth into a  
living hope through the resurrection of Jesus Christ from  
the dead <sup>4</sup> and into an inheritance that is imperishable,  
undefiled, and unfading, kept in heaven for you, <sup>5</sup> who  
are being protected by the power of God through faith for  
a salvation ready to be revealed in the last time. <sup>6</sup> In this  
you rejoice, even if now for a little while you have had to  
suffer various trials, <sup>7</sup> so that the genuineness of your  
faith—being more precious than gold that, though  
perishable, is tested by fire—may be found to result in  
praise and glory and honor when Jesus Christ is revealed.  
<sup>8</sup> Although you have not seen him, you love him, and  
even though you do not see him now, you believe in him  
and rejoice with an indescribable and glorious joy, <sup>9</sup> for  
you are receiving the outcome of your faith, the salvation  
of your souls.

Word of God, word of life.

**Thanks be to God.**

**GOSPEL ACCLAMATION** *Gospel Acclamation*  
(*Celtic*): *Celtic Alleluia* (ELW 174)

## Gospel Acclamation

### *Celtic Alleluia*



### **GOSPEL: John 20:19-31**

The holy gospel according to John.

#### **Glory to you, O Lord.**

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup> When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

<sup>24</sup> But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe.”

<sup>26</sup> A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be

with you.”<sup>27</sup> Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.”<sup>28</sup> Thomas answered him, “My Lord and my God!”<sup>29</sup> Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

<sup>30</sup> Now Jesus did many other signs in the presence of his disciples that are not written in this book. <sup>31</sup> But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel of the Lord.

**Praise to you, O Christ.**

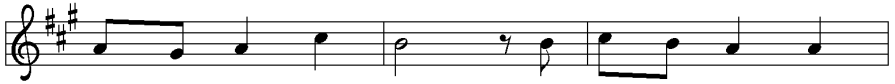
**SERMON PMA TOM MERTZ**

**HYMN OF THE DAY *We Walk by Faith* (ELW 635)**

## We Walk by Faith



1 We walk by faith and not by sight; with  
 2 We may not touch your hands and side, nor  
 3 Help then, O Lord, our un - be - lief; and  
 4 For you, O res - ur - rec - ted Lord, are  
 5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as  
 fol - low where you trod; but in your prom - ise  
 may our faith a - bound to call on you when  
 found in means di - vine: be - neath the wa - ter  
 realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."  
 we re - joice, and cry, "My Lord and God!"  
 you are near and seek where you are found:  
 and the word, be - neath the bread and wine.  
 as you are, with full and end - less sight.

## CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at**

**the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,\* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **PRAYERS OF INTERCESSION**

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

Almighty God, you give life to the dead and call into existence things that do not exist. Breathe your Spirit upon us, that our faith may be renewed day by day.

Merciful God,

**receive our prayer.**

Maker of heaven and earth, your mercies are new every morning. Open us to the wonders of creation, from the beauty of flowers to the complexity of subatomic particles. Merciful God,

**receive our prayer.**

God of peace, in every place where conflict rages, sow seeds of calm and openness to reconciliation. Strengthen the resolve of leaders and citizens to work for peace in their nations. Merciful God,

**receive our prayer.**

Healing God, come alongside all who are doubting, fearful, or suffering in any way especially, **Marge Hansen, Cecelia Anderson, Paige Alstatt, Barb Wire,**

**Dorothy Hanke, Jerome Herrman, Zach Swanson, Beverly Alstatt, Sandra Anderson, Larry Shulda, Sue Jacobson, Will Biggs, Darla Personney, Chuck Hadlauer, Maxi Cardelle, T.J. Karst, Frank and Mary Gwing, Rev. Melinda Melhus, Kyler Russell, Becky Shulda, Janis Plumer, Jane Botz, Virginia Yantes, Dean Yates, Wilma Beckman, Joyce Karst, and Eva Watson.** We lift up **Eric Blomberg, and Brayden Harper** who are serving in the military. Reveal to them your presence and assure them of the inheritance you have prepared for them. Merciful God,

**receive our prayer.**

Loving and Gracious God, you have called us to be in community. We share the message of the Gospel with our fellow siblings in Christ, whom we lift up in prayer today: **Amana Lutheran Church, Scandia, Kansas; Faith Lutheran Church, Junction City, Kansas and St. Paul Lutheran Church, Nevada Missouri** ; May the Holy Spirit bless our ministry as well as theirs, so that together we make your message of love known to the world.

Merciful God,

**Receive our prayer.**

Giver of joy, let this assembly be a place of genuine love and mutual affection. Deepen our care for one another and help us to embody your forgiving and sacrificial love. Merciful God,

**receive our prayer.**

Eternal One, we give thanks for saints who were faithful unto death and have joined the church triumphant. Inspire us by their witness and bring us with them into your glorious presence. Merciful God,  
**receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.  
**Amen.**

## PEACE

The peace of Christ be with you always.

**And also with you.**

## MEAL

God feeds us with the presence of Jesus Christ.

## OFFERING

### Melody

### Let the Vineyards Be Fruitful

#### *Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

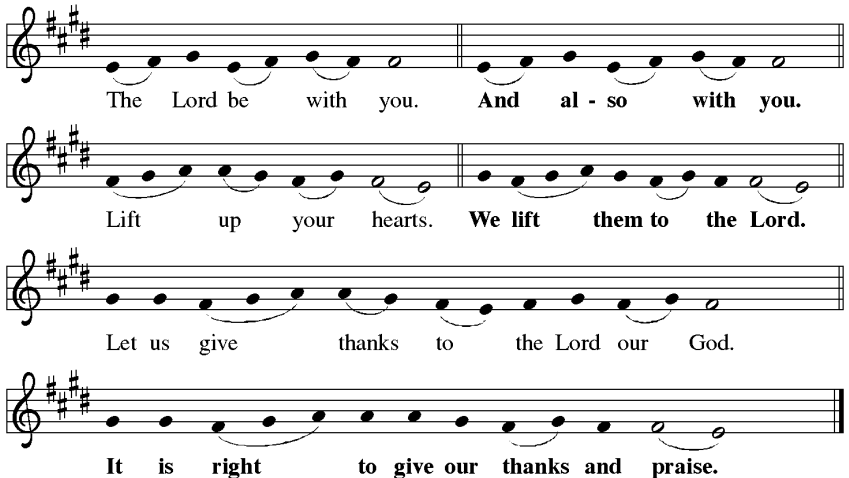
## OFFERING PRAYER

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

**Amen.**

## GREAT THANKSGIVING DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in

rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:  
**HOLY, HOLY, HOLY**

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
 heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

**THANKSGIVING AT THE TABLE**

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the

remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.



Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints. To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.



## LORD'S PRAYER

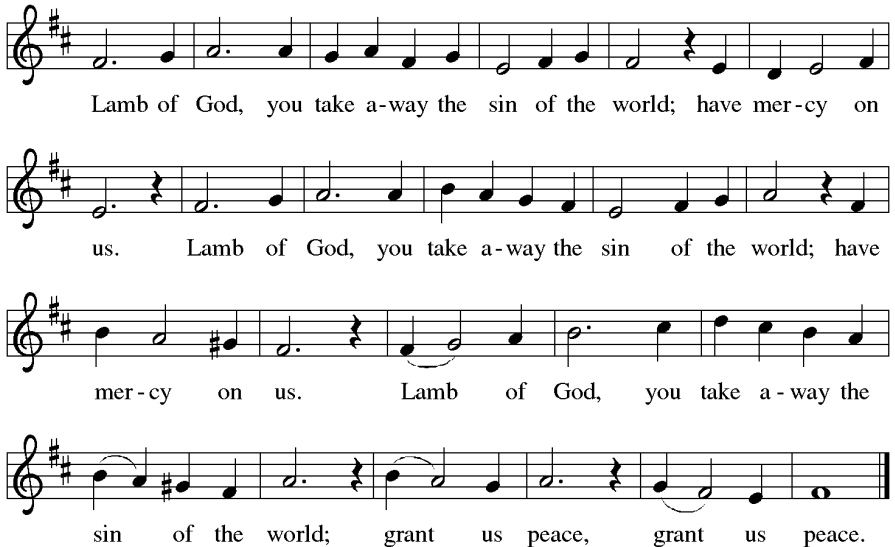
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

Come to the table. Experience the mercy and goodness of the Risen Savior!

## COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## COMMUNION DISTRIBUTION

All are welcome to God's table. There are gluten free communion wafers upon request.

## TABLE BLESSING

### SONG AFTER COMMUNION *Thankful Hearts and Voices Raise (Nelson) (ELW 207)*

#### Thankful Hearts and Voices Raise



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

## PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

**Amen.**

## **SENDING**

God blesses us and sends us in mission to the world.

## **BLESSING**

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

**Amen.**

**SENDING SONG *Hallelujah! We Sing Your Praises* (ELW 535)**

# Hallelujah! We Sing Your Praises

## *Haleluya! Pelo tsa rona*

*Refrain— sung twice each time*

Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -  
Hal - le - lu - jah! We sing your prais - es, all our

bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa  
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your

ro - na, di tha - bi - le ka - o - fe - la. *End*  
prais - es, all our hearts are filled with glad - ness.

1 Christ the Lord to us said: I am wine, I am bread,  
2 Now he sends us all out, strong in faith, free of doubt,

*Repeat stanza, then sing refrain*

I am wine, I am bread, give to all who thirst and hun - ger.  
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

## **DISMISSAL**

Go in peace. Share the good news.

### **Thanks be to God.**

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**Book Club-** A Walk Across America by Peter Jenkins will be the book for April Twenty-five years ago, a disillusioned young man set out on a walk across America. This is the book he wrote about that journey -a classic account of the reawakening of his faith in himself and his country.

**Creation Care Sunday,** We will be celebrating Creation Care Sunday, next Sunday April 19<sup>th</sup>. There will be a presentation by a representative from The Land Institute at 8:40 a.m. This is open to anyone. Members of the congregation are asked to bring seed packets and plants that they wish to have blessed as well as soil and water from their homes and gardens. This blessing will occur at the end of the church service. There will be a Kernza themed fellowship following worship and children will plant flowers following fellowship time.

### **Schedule for the week**

#### **Sunday, April 12th, 2026**

9:30 a.m. Worship

10:45 a.m. Bible Study

#### **Wednesday April 15<sup>th</sup>, 2026**

6:30 p.m. Bell rehearsal

#### **Thursday April 16<sup>th</sup>,2026**

9:30 a.m. Silver Needles Sew-in

5:30 p.m. Page Turners

#### **Saturday April 18<sup>th</sup>, 2026**

10 a.m. Vivian Cook Family Gathering

#### **Sunday April 19<sup>th</sup>, 2026 Creation Care Sunday**

8:40 a.m. Presentation by Land Institute (No Sunday School and no Confirmation Class)

9:30 a.m. Worship with Blessing of Seed Soil Water and Plants; Noise offering

10:45 a.m. Fellowship with Kernza Theme

10:45 a.m. Planting of Flowers by Children

### **Partners in Ministry**

**Sunday, April 12th, 2026**

**Greeter-** Kathy Heinrich & Cecelia Anderson

**Usher-** Mary Shaffer & Debbie Beckhan

**Lector-** Lana Jordan

**Cantor-** None

**Crucifer-** Frank & Shirley Meyer

**Communion-** Vivian Cook

**Sound-** Perry Jergensen

**Fellowship-** Mary Shaffer

**Sunday, April 19th, 2026**

**Greeter-** Rick & Betty Henderson

**Usher-** Dan & Kahlan Metcalfe

**Lector-** Mary Shaffer

**Cantor-** Sam Neff

**Crucifer-** Mary Shaffer

**Communion-** Janet Whitaker

**Sound-** Ray Beckman

**Fellowship-** Kernza theme

### **Prayer Request**

**MEMBERS:** Marge Hansen, Cecelia Anderson, Paige Alstatt, Barb Wire, Janis Plumer.

### **REDEEMER FRIENDS**

Dorothy Hanke (Mother of Debbie Beckman)

Jerome Herrman (Nephew of Charlotte and Dave Herrman)

Zach Swanson(Grandson of Sandi and Tom Drown)

Beverly Alstatt (Mother of Craig Alstatt)  
Sandra Anderson, (Cecelia Anderson's daughter-in-law)  
Larry Shulda (Husband of Becky Shulda)  
Sue Jacobson (Sister of Wayne Keeler)  
Will Biggs (Charlotte and Dave Herrman's son-in-law)  
Darla Personney (Friend of Sheila Alstatt)  
Chuck Hadlauer (Friend of Shelia Alstatt)  
Maxi Cardelle (Friend's grandson of Kathy Lowman)  
T.J Karst (Cousin of Charlotte Herrman)  
Dee Wamika ( Friend of Shelia Alstatt)  
Barbra Stucky ( Friend of Kathy Lowman)  
Wilma Beckman ( Mother of Susan Ramage)  
Joyce Karst (Pastor Del & Charlotte Herrman's Aunt)  
Virginia Yantes (Jean Sedo's Sister)  
Jane Botz (Jean Sedo's Sister)  
Dean Yates (Jean Sedo's Brother)  
Eva Watson (Friend of Alicia Miller)  
Johnny Schwein (Friend of Cheryl Itschner)  
Matt Beckman (Friend of Scott Cheryl Itschner)

## **MILITARY**

Eric Blomberg, USS Laboon (Nephew of Mary Shaffer)  
Brayden Harper , USS Washington (Great Great Nephew) of Mary Bridges

## **CONTACT INFORMATION**

Pastor Del's Cell Phone: 785-822-4355  
Pastor Del's Email: [strecker.delvin@gmail.com](mailto:strecker.delvin@gmail.com)  
Church Office : 785-827-8195  
Church Email: [redeemer@redeemer-elca.org](mailto:redeemer@redeemer-elca.org)  
Website: [redeemer@redeemer-elca.org](http://redeemer@redeemer-elca.org)

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Worship is livestreamed on YouTube

Transition Team Members

Wayne Keeler, Ryne Callahan, Trey Potter, Kyle Tonniges,  
Charlotte Herrman, Kris Neff