

# **Redeemer Lutheran Church**

743 East Magnolia Road, Salina, Kansas 67401  
785-827-8195



## **Eighteenth Sunday After Pentecost**

October 12<sup>th</sup> , 2025

Welcome!

May our hearts be open to our creator and to one another as we share in worship together.

Pastor Del Strecker, Transition Pastor  
Tom Mertz and Mary Bridges, PMA's

Ruth Mirtz, Organist

Anne Metcalfe, Director of Music

## Prelude

### ANNOUNCEMENTS

#### BRIEF ORDER FOR CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God, our maker, our helper, and our keeper.

**Amen.**

Trusting in God's mercy, let us confess our sins in the presence of God and of one another.

Merciful and loving God,

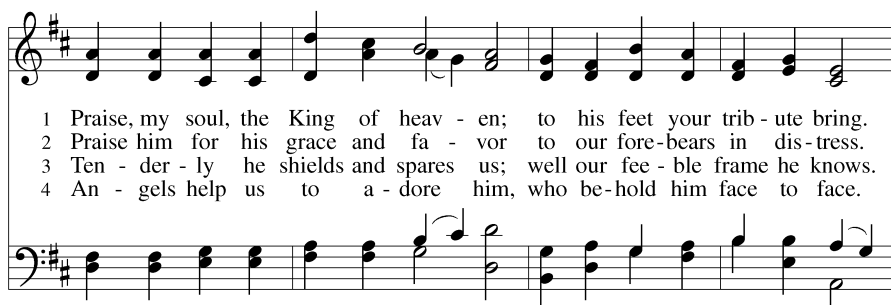
**we are your stiff-necked people. We trample on the needy. We grumble about your grace to others. We turn away from the poor. Have mercy on us and forgive our sins. Rejoice over us as ones who were lost and have been found. Amen.**

Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found. In the name of ✝ Jesus, your sins are forgiven!

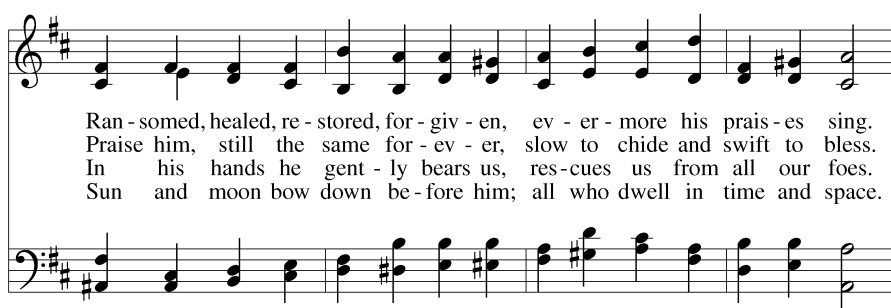
**Amen.**

**ENTRANCE HYMN *Praise, My Soul, the King of Heaven* (ELW 865)**


## Praise, My Soul, the King of Heaven



1 Praise, my soul, the King of heav - en; to his feet your trib - ute bring.  
 2 Praise him for his grace and fa - vor to our fore-bears in dis-tress.  
 3 Ten - der - ly he shields and spares us; well our fee - ble frame he knows.  
 4 An - gels help us to a - dore him, who be-hold him face to face.



Ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing.  
 Praise him, still the same for - ev - er, slow to chide and swift to bless.  
 In his hands he gent - ly bears us, res - cues us from all our foes.  
 Sun and moon bow down be - fore him; all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!  
 Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness!  
 Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.  
 Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

## GREETING

The grace of our Lord Jesus Christ, the love of God, and  
 the communion of the Holy Spirit be with you all.

**And also with you.**

# KYRIE

Lord have mercy. Lord have mercy.

Christ have mercy. Christ have mercy.

Lord have mercy. Lord have mercy.

## HYMN OF PRAISE



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



① Lord God, heav-en - ly king, al-might- y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



② Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,



and peace to God's peo - ple on earth.

## **PRAYER OF THE DAY**

The Lord be with you.

**And also with you.**

Let us pray.

**Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. Amen.**

## **FIRST READING: 2 Kings 5:1-3, 7-15c**

A reading from 2 Kings.

<sup>1</sup> Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. <sup>2</sup> Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup> She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease."

<sup>7</sup> When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup> But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel."

<sup>9</sup> So Naaman came with his horses and chariots and

halted at the entrance of Elisha's house. <sup>10</sup> Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." <sup>11</sup> But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the LORD his God and would wave his hand over the spot and cure the skin disease!" <sup>12</sup> Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. <sup>13</sup> But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" <sup>14</sup> So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15a, b, c</sup> Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

The word of the Lord.

**Thanks be to God.**

**PSALM: Psalm 111**

<sup>1</sup> Hallelujah! I will give thanks to the LORD with my whole heart, in the assembly of the upright, in the congregation.

<sup>2</sup> **Great are the deeds of the LORD!**

**They are studied by all who delight in them.**

<sup>3</sup> His work is full of majesty and splendor,  
and his righteousness endures forever.

<sup>4</sup> **He makes his marvelous works to be remembered;**

**the LORD is gracious and full of compassion.**

<sup>5</sup> He gives food to those who fear him;  
he is ever mindful of his covenant.

<sup>6</sup> **He has shown his people the power of his works  
in giving them the lands of the nations.**

<sup>7</sup> The works of his hands are faithfulness and justice;  
all his commandments are sure.

<sup>8</sup> **They stand fast forever and ever,  
because they are done in truth and equity.**

<sup>9</sup> He sent redemption to his people; he commanded his  
covenant forever; holy and awesome is his name.

<sup>10</sup> **The fear of the LORD is the beginning of wisdom;  
those who act accordingly have a good understanding.  
His praise endures forever.**

## **SECOND READING: 2 Timothy 2:8-15**

A reading from 2 Timothy.

<sup>8</sup> Remember Jesus Christ, raised from the dead, a  
descendant of David—that is my gospel, <sup>9</sup> for which I  
suffer hardship, even to the point of being chained like a  
criminal. But the word of God is not chained.

<sup>10</sup> Therefore I endure everything for the sake of the elect,  
so that they may also obtain the salvation that is in Christ  
Jesus, with eternal glory. <sup>11</sup> The saying is sure: If we have  
died with him, we will also live with him; <sup>12</sup> if we endure,  
we will also reign with him; if we deny him, he will also  
deny us; <sup>13</sup> if we are faithless, he remains faithful—he  
cannot deny himself. <sup>14</sup> Remind them of this, and warn  
them before the Lord that they are to avoid wrangling  
over words, which does no good but only ruins those who  
are listening. <sup>15</sup> Do your best to present yourself to God  
as one approved by him, a worker who has no need to be  
ashamed, rightly explaining the word of truth.



The word of the Lord.  
**Thanks be to God.**

## GOSPEL ACCLAMATION



## GOSPEL: Luke 17:11-19

The Holy Gospel according to Luke.

**Glory to you, O Lord.**

<sup>11</sup> On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup> As he entered a village, ten men with a skin disease approached him. Keeping their distance, <sup>13</sup> they called out, saying, “Jesus, Master, have mercy on us!” <sup>14</sup> When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. <sup>15</sup> Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup> He prostrated himself at Jesus’s feet and thanked him. And he was a Samaritan. <sup>17</sup> Then Jesus asked, “Were not ten made clean? So where are the other nine? <sup>18</sup> Did none of them return to give glory to God except this foreigner?” <sup>19</sup> Then he said to him, “Get up and go on your way; your faith has made you well.”

The Gospel of the Lord.

**Praise to you, O Christ.**

HYMN OF THE DAY *Baptized in Water* (ELW 456)

Baptized in Water

1 Bap-tized in wa-ter, sealed by the Spir-it, cleansed by the  
 2 Bap-tized in wa-ter, sealed by the Spir-it, dead in the  
 3 Bap-tized in wa-ter, sealed by the Spir-it, marked with the

blood of Christ our king: heirs of sal-va-tion, trust-ing his  
 tomb with Christ our king: one with his ris-ing, freed and for-  
 sign of Christ our king: born of the Spir-it, we are God's

prom-ise, faith-ful-ly now God's praise we sing.  
 giv-en, thank-ful-ly now God's praise we sing.  
 chil-dren; joy-ful-ly now God's praise we sing.

CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the**

**Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen.**

## **THE PRAYERS**

Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

Gracious God, you lead your people to faith. Remind the church that your word flows into the world. By your Spirit, teach the church to share the word of God for the sake of the world. God of grace,

**receive our prayer.**

Creating God, you provided cleansing and healing waters for Naaman. Water the earth's lands in parched places. Restore clean water to all communities, and guide the work of all who advocate for safe and abundant water supplies. God of grace,

**receive our prayer.**

Righteous One, you bring justice and wholeness throughout the world, and your righteousness endures forever. By your spirit, guide leaders of all nations and lands to right relationship with you and with one another. God of grace,

**receive our prayer.**

Merciful God, you know the needs of your people. Show mercy to those suffering in the world. Comfort those in need of your healing especially **Tom Mertz, Marge Hansen, Alicia Miller, Cecelia Anderson, AJ Conley, Wayne and Dorothy Hanke, Jerome Herrman, Zach Swanson, Beverly Alstatt, Sandra Anderson, Larry**

Shulda, **Sue** Jacobson, **Susan** Burkland, **Wallace** Cox, **Will** Biggs, **Cody** Larson, **Darla** Personney, **Dan** Ott, **Chuck** Hadlouer, **Allie** Paine, **Paige** Alstatt, and the family of Wally Koers. We lift up **Eric** Blomberg and **Tanner** Gibson who are serving in the military. God of grace,

**receive our prayer.**

Life-giving God, you free us by your word. Help us, by your Spirit, to be transformed to live your word of freedom honestly and uprightly in our teaching, preaching, and serving. God of grace,

**receive our prayer.**

Holy God, thank you for the witness of those who have died in faith Wally Koers. Guide us to trust in the baptismal promise of resurrection in Christ. God of grace,

**receive our prayer.**

We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.

**Amen.**

## **PEACE**

The peace of the Lord be with you always.

**And also with you.**

## **OFFERING**

## **OFFERTORY MUSIC**

## **PRESENTATION OF THE GIFTS**

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
 bless - ing. Gath - er a har - vest from the seeds that were  
 sown, that we may be fed with the bread of life.  
 Gath - er the hopes and dreams of all; u - nite them with the prayers we  
 of - fer now. Grace our ta - ble with your pres - ence,  
 Lord, and give us a fore - taste of the feast to come.

## OFFERTORY PRAYER

Let us pray.

Blessed are you,

**O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen**

## DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

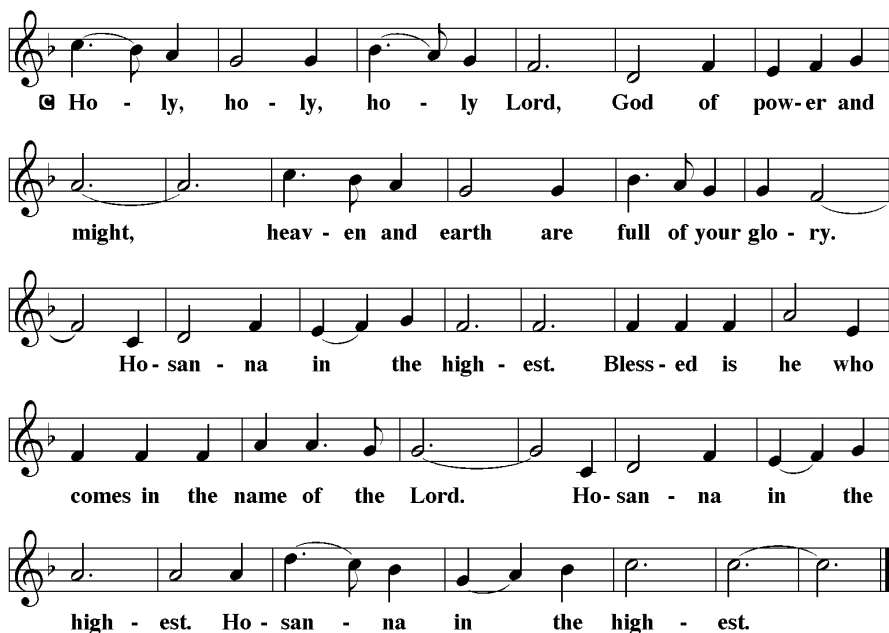
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

## GREAT THANKSGIVING

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will. He is your Word, inseparable from you. Through him you created all things, and in him you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. It is he, our Lord Jesus, who fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you. It is he who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said: Take and eat; this is my body, broken for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying: This is my blood poured out for you. Do this for the remembrance of me.

Remembering, then, his death and resurrection, we lift this bread and cup before you, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people. And we ask you: Send your Spirit upon these gifts of your Church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ. Through him all glory and honor are yours, Almighty Father, with the Holy Spirit, in your holy Church both now and forever. **Amen.**

## LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

**INVITATION TO COMMUNION** This is the Lamb of God, who takes away the sin of the world. Happy are they who are called to his supper.

**O Christ, our Good Shepherd, be among us this day in the breaking of the bread and sharing of the cup.**

## COMMUNION HYMN



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.



## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## POST-COMMUNION CANTICLE



☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -  
one what God has done. Let all who seek the  
Lord re - joice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God, and  
lead us forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia.

## POST-COMMUNION PRAYER

Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

**Amen**

## BLESSING

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

Amen

## SENDING HYMN *Baptized and Set Free* (ELW 453)

### Baptized and Set Free



1 We are peo - ple cre - at - ed, cho - sen by God.  
2 We are fed and we're nour - ished, filled and re - freshed.  
3 We are nour - ished by wa - ter, all liv - ing things,  
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.  
Then our hun - ger re - turns and a - gain we are blessed.  
and by life that the Spir - it a - bun - dant - ly brings.  
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door  
For what - ev - er the need, God is great - er in - deed:  
As we jour - ney toward home, may your pres - ence be known:  
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.  
end - less o - cean, al - ways deep - er than all of our need.  
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.  
one in Je - sus, one in wa - ter, bap - tized and set free!

## DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

## **Announcements**

**Bible Study:** We will start a new Bible Study next Sunday (October 19). This study will be on the book of Revelations.

**Godly Play:** Godly Play Wednesday, October 15, 2025 at 5:30 p.m. .

**Carrying the Cross:** Pastor Del is looking for volunteers to carry the cross on Sunday mornings (They are called a crucifer). There is a sign-up sheet out in the narthex. This is for children, youth or adults.

**David Rankin Organ Concert:** We here at Redeemer, are “hosting” *An Interactive Organ Concert* performed by David Rankin this afternoon, October 12<sup>th</sup> at 2 p.m. There will be a “free will” offering collected to send to Lutheran Disaster Resources for the flood victims in North Carolina, New Mexico and Texas. Please come and enjoy the concert and fellowship afterwards!

**Trunk or Treat:** Redeemer will be hosting a trunk or treat on Halloween, October 31, from 5:30-7:30 p.m. We are needing volunteers to sign up for the various duties needed to make this a successful event. The sign-up sheet is on the Hospitality Table in the narthex.

**Administrative Assistant:** Redeemer has hired a new administrative assistant. Her name is Samantha Hoffman. Please make her feel welcome whenever you are in the building.

**Reformation Sunday:** Redeemer will be hosting the joint Reformation Service for St. John’s, Immanuel and Redeemer on Sunday, October 26 at 9:30 a.m. . There will be a joint choir for special music. Please join us for a festive service to celebrate our Lutheran heritage.

**Christmas Gifts for Prisoners at Ellsworth Prison:** Starting October 19, 2025 there will be a tree in the fellowship hall with envelopes on it. If you wish to donate towards a Christmas gift for a prisoner or prisoners, please take an envelope and return it with the money to the church office or place it in the offering plate. A gift for a prisoner is purchased by the chaplains at the prison. They ask for a donation of \$12.95 per prisoner. Your gift purchases a gift, Christian literature, snacks and hygiene products for each prisoner. Christmas is a very hard time for prisoners and the prisoners greatly appreciate these gifts. Deadline for returning your donations is November 23, 2025. We have to send our donation by December 1. The church council has voted to buy gifts for 20 prisoners, so anything donated from the members of Redeemer will be a bonus.

**Flowers today:** Are given by Charlotte and David Herrman to commemorate their 53<sup>rd</sup> wedding anniversary

**All Saints Sign-up sheet:** The sign-up book for All Saints Sunday has been put out in the narthex. Please sign the book for loved ones you wish to remember.

### **Schedule for the week**

**Sunday, October 12:** 9:30 a.m. Sunday Worship; 2:00 p.m. David Rankin Concert

**Wednesday, October 15, 2025:** 5:30 p.m. Godly Play; 7:15 p.m. Bells Practice

**Thursday, October 16, 2025:** 9:30 a.m. Silver Needles; 5:30 p.m. Page Turners

**Sunday, October 19, 2025:** 8:30 a.m. Confirmation; 9:30 a.m. Sunday Worship with new setting(Now the Feast and Celebration); Noise Offering; Special Music by Bells; 10:45 Revelations Bible Study 10:45 Sunday School

### **Partners in Ministry**

**Sunday, October 12, 2025**

Greeters: Rosemary and Rod Anderson

Ushers: Ray and Debbie Beckman

Lector: Kathy Lowman

Communion: Wayne and Carol Keeler

Sound: Perry Jurgensen

Fellowship: Rosemary Anderson

**Sunday, October 19, 2025**

Greeters: Kahlan Metcalfe, Kayden Tonniges

Ushers: Grant and Kris Johanson

Lector: Mary Mertz

Communion: Gary Mettlen and Mary Shaffer

Cantor: Sam Neff

Sound: Ray Beckman

Fellowship: Betty Henderson

**Sunday, October 26, 2025**

Greeters: Cheryl Itschner and Vivian Cook

Ushers: Wayne and Carol Keeler

Lector: Sam Neff

Communion: Pastors Thornton, Frederking, Strecker and  
PMA Bridges

Cantor: Anne Metcalfe

Sound: Kyle Tonniges

Fellowship: Debbie Beckman

**Prayer Requests**

**MEMBERS:** Tom Mertz, Marge Hansen, Alicia Miller,  
Cecelia Anderson, Family of Wally Koers.

**REDEEMER FRIENDS**

AJ Conley(Cousin of Scott Itschner)

Wayne and Dorothy Hanke (Parents of Debbie Beckman)

Jerome Herrman (Nephew of Charlotte and Dave  
Herrman)

Zach Swanson(Grandson of Sandi and Tom Drown)

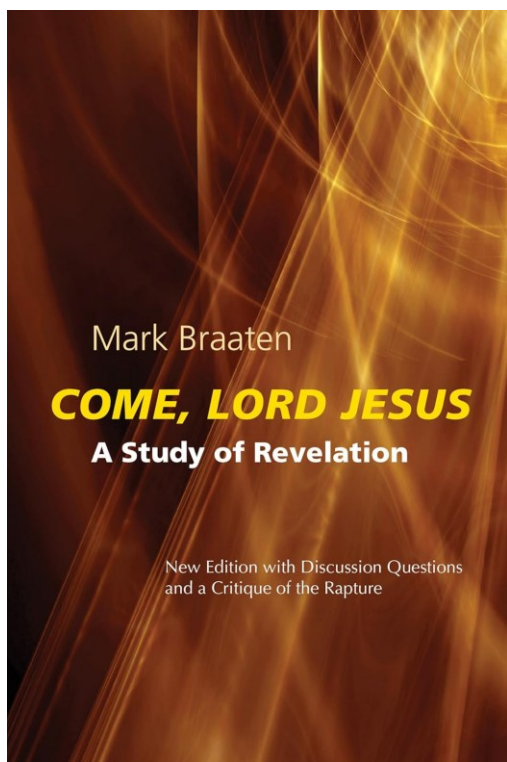
Beverly Alstatt ((Mother of Craig Alstatt)  
Sandra Anderson, (Cecelia Anderson's daughter-in-law)  
Wallace Cox (Father of Becky Shulda)  
Larry Shulda (Husband of Becky Shulda)  
Sue Jacobson (Sister of Wayne Keeler)  
Dan Ott ( Cousin of Craig Alstatt)  
Chuck Hadlouer (Friend of Shelia Alstatt)  
Allie Paine ( Friend of Shelia Alstatt)  
Paige Alstatt ( Daughter of Shelia Alstatt)  
Will Biggs (Charlotte and Dave Herrman's son-in-law)  
Cody Larson(Brother-in-law of Jordan and Zach  
Burkholder)  
Darla Personney (Friend of Sheila Alstatt)  
Susan Burkland (Sister of Kathy Heinrich)

## **MILITARY**

Eric Blomberg, USS Laboon (Nephew of Mary Schaffer)  
Tanner Gibson Hill AFB, Ogden UT (Great-Nephew to  
Cecelia Anderson)

## **CONTACT INFORMATION**

Pastor Del's Cell Phone: 785-822-4355  
Pastor Del's Email: [strecker.delvin@gmail.com](mailto:strecker.delvin@gmail.com)  
Church Office : 785-827-8195  
Church Email: redeemer @redeemer-elca.org  
Website: [redemer@redeemer-elca.org](mailto:redemer@redeemer-elca.org)  
Like us on Facebook  
Worship is livestreamed on YouTube



The book of Revelation is at once familiar and strange, full of fearsome warning and beautiful promise. It is a letter, a prophecy, an apocalypse, and a spiral of visions, a type of ancient literature no longer written. How can Christians today understand the book of Revelation and its meaning and implications in our lives. Rev. Mark Braaten, a pastor and scholar who has spent years studying and teaching Revelation, began this book when his father asked him for a good introduction to the difficult text. Not wanting to hand his dad a complicated theological textbook or a popularized book that might be misread or misapply the message of Revelation, Braaten set out to write his own guide. Come, Lord Jesus is Braaten's response to his father's request, and it answers the many questions that arise when modern readers enter this ancient text.

