

The Ringer

March 2020 Newsletter

Volume 15 Issue 3



The Way is what the early church was called before it was called Christian, before it was called the church...simply the Way. They had followed throughout the region of Judea, Galilee, Samaria, and even beyond the Jordan and the northern borders of historic Israel and learned from a walker and a preacher and a healer and demon caster and one they knew finally to be the Son of God, the long awaited Messiah. He called them by simply saying "Follow me!" and they did.

Jewish people were used to following. Their ancestor Abraham heard a voice to leave his family, his life, his gods and follow to a new land. His grandson heard a voice to struggle with God and then approach his brother, whom he had wronged. Later he and his sons would follow the voice and save their lives by going to Egypt and being received by the son and brother whom the other brothers had sold into slavery. Later they would follow the exiled Moses who returned to free them from their slavery. And they walked, listened, obeyed, followed, grumbled, were fed, were quenched, stumbled and lifted up time and again on their journey home to the promised land. This journeying that their people knew so well, took on special meaning as they tried to teach the generations their relationship with God. Obeying the commandments of God was a journey, a way, a pathway to the peace that God alone could give.

The early church believed that in Christ the way was fulfilled and in Christ those who believed would go out and journey with the message of God's love. In John 14:6 Jesus says to Thomas "I am the way, the truth, and the life!" This Lent we will explore what it means to be on this journey as participants of the Way!

In Christ

Pastor David

Council Highlights

Redeemer Lutheran Church Council

Council Highlights February 2020

The Council retreat will be
March 7, 2020

Council Meeting Minutes are available to read on the Council Bulletin Board and in the office.

Council Meetings are the 2nd Thursday of the month



Budget Information

Treasurers Report:

Total Income: \$45,302.19 ~ Budgeted Income: \$290,400

Total Expense: \$26,577.49 ~ Budgeted Expense: \$298,375

Mortgage Balance as of 01/31/2020: \$393,369.98



For Your Information

Needs of the Month

The needs of the Salina Rescue Mission for March 2020 include:

- Allergy Medications
- Men's Jeans (Waist Sizes 30-34)
- Men's Tennis Shoes
- Kleenex

For more information go on-line to www.salinarescuemission.com



This helps to feed and care for the hungry and homeless, it also stretches our general fund dollars. Please help; donations can be dropped off anytime at the Salina Rescue Mission at 1716 Summers Road in Salina, or call us at 785-823-2610



Calling all Redeemer ladies!!! Let's have a sewing day to sew jackets and blankets for the baby kits for Lutheran World Relief. You don't have to be able to sew because we can use some people to cut the pieces for the jackets. The sewing day will be March 23rd starting around 9:00 and going as long as people want to sew. Come and go as your day allows. If you are going to sew, please bring your sewing machine. There will be some scissors for those who will be cutting. See you all then.

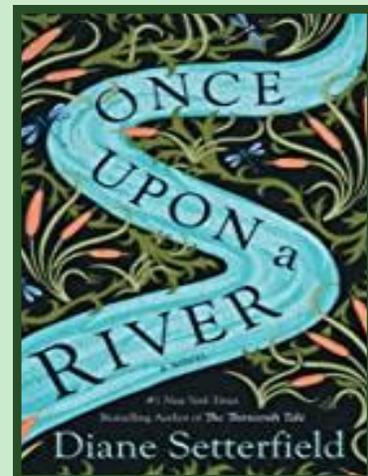
PAGETURNERS

Book Club Meets on the 4th
Tuesday of the month
(there are a few exceptions)

March 17

Host — Lana Jordan

Leader — Carol Kuhlman



Wednesday Night Ministry

Have a busy week?

We are open late on Wednesday and you can leave the cooking to us.

Wednesday night at Redeemer is a rewarding and relaxing time for everyone.

Come and join us for all or part of the evening activities.

For more information contact: Carol Kuhlman at 577-2365, Sandi Drown at 452-2417, or Carol Keeler at 493-5485.



5:30 - Weekly Meal

The evening begins with a light Supper, prepared and served by Redeemer volunteers, in the fellowship hall. The meal is free, but donations are accepted.



6:00 - Godly Play

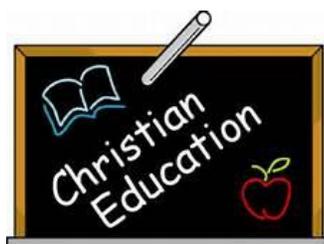
What is Godly Play? A child-honoring way of entering into and experiencing the biblical story. We use manipulative story characters and imagination to experience the biblical story through narrative story, parables, liturgical actions and silence. Children are not told what to believe, but are exposed to the story experience. Through this open-ended approach we hear the deepest invitation to come play with God.



6:00 - Connect

for 4th-6th Grade class with Debbie Beckman

6:10 - Worship—An informal Communion worship service is held every week



After Worship stay for more learning

7th & 8th Grade confirmation with Pastor

High School with Sheila Alstatt



7:15

News & Information

Did you know you can get an app for your cell phone for On Realm? Search for RealmConnect and download the app to your phone. It provides church directory, communications, groups and so much more!



Rejoicing Spirits

Worship Service

Saturday, March 14

11 a.m.



"Got empty boxes laying around? Retailers such as Amazon are teaming up with local charities to use empty shipping boxes and get rid of the clutter filling homes. After removing your order from your shipping box, fill it with clothes, etc. you want to donate, and visit GiveBackBox.com to print a free shipping label. The box can be dropped off with USPS or picked up. You can also print a receipt for tax use." -Megan Andrews

PLEASE SHARE



From Creation Care Team

Please join us as we use the *Gather* magazine from the Women of the ELCA. We meet Thursdays, 1:15 - 2:15 p.m. in the Gathering Space. Bibles and materials are provided if you don't subscribe. Contact Anna Prockish for more information 785-212-0685 or if you would like to begin an evening study. We occasionally do cancel, so contact Anna or the church office to check before coming.



**Women's
Life
Group**

Lectionary for Sundays in March

March 1 — First Sunday in Lent

[Genesis 2:15-17; 3:1-7](#)

[Psalm 32:10](#)

[Romans 5:12-19](#)

[Matthew 4:1-11](#)



¹Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²He fasted forty days and forty nights, and afterwards he was famished. ³The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written,

'One does not live by bread alone, but by every word that comes from the mouth of God.' "

⁵Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.' "

⁷Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.' "

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; ⁹and he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God, and serve only him.' "

¹¹Then the devil left him, and suddenly angels came and waited on him.

March 8 — Second Sunday in Lent

[Genesis 12:1-4a](#)

[Psalm 121:1,2](#)

[Romans 4:1-5, 13-17](#)

[John 3:1-17](#)



¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." ³Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you,

'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

¹¹"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

March 15 — Third Sunday in Lent

[Exodus 17:1-7](#)

[Psalm 95:1](#)

[Romans 5:1-11](#)

[John 4:5-42](#)



⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and

Lectionary for Sundays in March cont'd

come back." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!" ¹⁹The woman said to him, "Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." ²¹Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." ²⁶Jesus said to her, "I am he, the one who is speaking to you."

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹"Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" ³⁰They left the city and were on their way to him.

³¹Meanwhile the disciples were urging him, "Rabbi, eat something." ³²But he said to them, "I have food to eat that you do not know about." ³³So the disciples said to one another, "Surely no one has brought him something to eat?" ³⁴Jesus said to them, "My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, 'One sows and another reaps.' ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

³⁹Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

March 22 — Fourth Sunday in Lent

[1 Samuel 16:1-13](#)

[Psalm 23:5](#)

[Ephesians 5:8-14](#)

[John 9:1-41](#)



¹As [Jesus] walked along, he saw a man blind from birth. ²His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am

world." ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." ¹⁰But they kept asking him, "Then how were your eyes opened?" ¹¹He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." ¹²They said to him, "Where is he?" He said, "I do not know."

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰His parents answered, "We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, "He is of age; ask him."

²⁴So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶They said to him, "What did he do to you? How did he open your eyes?" ²⁷He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing." ³⁴They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Lectionary for Sundays in March cont'd

³⁵Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" ³⁶He answered, "And who is he, sir? Tell me, so that I may believe in him." ³⁷Jesus said to him, "You have seen him, and the one speaking with you is he." ³⁸He said, "Lord, I believe." And he worshiped him. ³⁹Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." ⁴⁰Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" ⁴¹Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

March 29 — Fifth Sunday in Lent

[Ezekiel 37:1-14](#)

[Psalm 130:5](#)

[Romans 8:6-11](#)

[John 11:1-45](#)



¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them." ¹¹After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹²The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, "Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, "Lord, if you had

been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?" ²⁷She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

²⁸When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵Jesus began to weep. ³⁶So the Jews said, "See how he loved him!" ³⁷But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.



Partners in Ministry

ALTAR GUILD: Mary Shaffer, Rod & Rosemary Anderson

PARTNERS IN MINISTRY 8:00 SERVICE

	March 1	March 8	March 15	March 22	March 29
Greeters	Gary & Sue Mettlen	Diane Conover & Cheryl Itschner	Jan Jackson & Mary Shaffer	Virg Augustine & Noni Strand	Gary & Sue Mettlen
Communion	Jan Jackson & Charlotte Herrman	Charlotte Herrman & Virg Augustine	Virg Augustine & Diane Conover	Kathy Lowman & Sue Mettlen	Mary Shaffer & Gary Mettlen
Lector	Jan Jackson	Charlotte Herrman	Virg Augustine	Kathy Lowman	Mary Shaffer
Sound	Perry Jurgensen	Perry Jurgensen	Perry Jurgensen	Perry Jurgensen	Perry Jurgensen

PARTNERS IN MINISTRY 10:30 SERVICE

Greeters	Marilee Vancil & Arlene Keil	Joe Plumer & Mike Ramage	Tom & Sandi Drown	Rod & CeCelia Anderson	Larry & Pam Strahan
Ushers	Larry & Pam Strahan	Joe & Kathy Heinrich	Mike Ramage & Jon Hotaling	Wayne & Carol Keeler	Gary & Lana Jordan
Communion	Phil & Jean Sedo & Darin Stevens	Kris Neff, Rod & Rosemary Anderson	LaNita Pratt, Gary & Lana Jordan	Viv Cook, Tom & Mary Mertz	Kendra Albin, Tom Drown & Alan English
Lector	Dan Metcalfe	Ann Metcalfe	Alan English	Kendra Albin	Joe Heinrich
Sound	Ray Beckman	Kris Neff	Tom Mertz	Ray Beckman	Kris Neff
Fellowship	Donuts & Coffee with volunteers	Carol & Wyane Keeler	Donuts & Coffee with volunteers	Larry & Pam Strahan	Potluck



Maundy Thursday service @ 7 p.m. on April 9th

Ushers: Gary & Lana Jordan

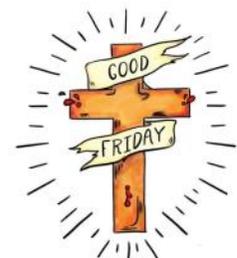
Communion: Rod & Rosemary Anderson

Holy Week Partners in Ministry

Good Friday service @ 7 p.m. on April 10th

Ushers: Wayne & Carol Keeler

Communion: Joe & Kathy Heinrich



We are Family



G.U.Y.S. Activities for March

There are two activities scheduled for male Redeemer members and friends. On Tuesday, **March 10**, we will meet for a regular dinner meeting at 6:30 pm in the fellowship hall. After dinner, Pastor David will present on the 2019 Synod Assembly resolutions regarding the ELCA becoming a sanctuary church and how to conduct relationships with other religions. Please see Pastor David for more information. On Tuesday, **March 31**, we will meet at the Salina Rescue Mission at 5:30 pm to serve dinner, eat with the men, and conduct worship. Please see Gary Jordan for more information.



Breakfast at IHOP

Come join us!

March 26 @ 8:30 a.m.
2273 South Ninth
Central Mall

Folks, please grab your name badges and wear them. Makes it so much easier for new members! If you need a name badge, please let Becky know. Thank you!



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© featurepics

Anniversaries

24 Larry & Caroline Manz



Birthdays

3 Drew Alstatt	15 Sue Mettlen
3 Kristi Weiss	20 Karen Levin
3 Katelyn Nielsen	22 Carol Lehman
7 Michael Mertz	25 Aaron Nuss
10 Joe Heinrich	27 Anna Prockish
10 Max Shaffer	29 Brooklyn Augustine
15 Tyler Nuss	29 Kayden Tonniges

Content of the Ringer depends on you, the members of this church, for articles, photos, important dates, etc. **The April newsletter deadline is March 23rd at 12:00 pm.** Information turned in after this date might not be included. The newsletter is available by email, mail or at the church.



March

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 800 Worship 1030 Worship	2	3 515 Education Comm. 530 Creation Care 545 Worship & Music	4 900 Bible Study 530 Godly Play 610 Worship	5 115 Womens Life Group	6	7
8 800 Worship 1030 Worship	9	10 630 GUYS	11 900 Bible Study 530 Godly Play 610 Worship	12 115 Womens Life Group 600 Council Meeting 	13 Becky working till 130	14 1100 Rejoicing Spirits 
15 800 Worship 1030 Worship	16 100 Silver Needles workshop 600 Silver Needles meeting	17  Becky out to lunch 400 Page Turners	18 900 Bible Study 530 Godly Play 610 Worship	19 930 Silver Needles Sew-In 115 Womens Life Group	20	21
22 800 Worship 1030 Worship	23 900 Sewing Baby Kits 1200 Ringer Deadline	24	25 900 Bible Study 530 Godly Play 610 Worship	26 830 Breakfast at IHOP 115 Womens Life Group	27	28
29 800 Worship 1030 Worship Potluck after 2nd service	30	31 530 GUYS at Salina Rescue Mission				



"I came so that they might have life and have it more abundantly." John 10:10

REDEEMER LUTHERAN

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Salina, KS 67401
redeemer@redeemer-elca.org

Phone: 785-827-8195
Office Hours: 9:00 - 2:00 Monday-Friday
Becky Shulda, Administrative Assistant



"Chosen by God...to love one another."



**Like Us On
Facebook!**

Find us on the web
[www: redeemer-elca.org](http://www.redeemer-elca.org)

Sunday Sermons can now be heard
on the Redeemer Website.



Evangelical Lutheran Church in America

God's Work. Our Hands.



Pastor David Strommen

743 East Magnolia Road
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Weekly Church Events

Sunday Communion Worship

8:00 Communion worship
10:30 Communion worship

Wednesday morning

9:00 Bible Study

Wednesday Evening Activities

5:30—Dinner
6:00—Godly Play
6:10—Communion Worship
Followed by Education
7:15—Music practice

Organist: Ruth Mirtz

Choir Director: Ann Metcalfe

**Bell Director and
Worship Accompanist:**
Britney English

2020 Council

Alan English, President	643-4078
Kendra Albin, VP	452-0498
Kris Neff, Secretary	404-7991
Rod Anderson	492-1022
Ray Beckman	825-6551
Jody Biegert	819-4479
Tom Drown	493-1592
Charlotte Herrman	643-9445
Jan Jackson	342-5298

Treasurer: Rick Henderson
Financial Secretaries: Mike Ramage and Joe Plumer