

# † GATHERING †

## PRELUDE

### Gathering Songs:

### *God Welcomes All*

ACS 978



God wel - comes all, strang - ers and friends;



God's love is strong and it nev - er ends.

Text: John L. Bell, b. 1949  
Music: South African traditional; transc. and arr. John L. Bell

AMEN THEMBA  
449

## Lead Me, Guide Me

### Refrain

Musical notation for the Refrain, consisting of three staves of music in 3/4 time with a key signature of two flats. The melody features several triplet markings (indicated by a '3' above the notes).

Lead me, guide me, a-long the way, For if you  
 lead me, I can - not stray. Lord, let me walk each  
 day with thee. Lead me, oh Lord, lead me.

### Verses

Musical notation for the Verses, consisting of three staves of music in 3/4 time with a key signature of two flats. The melody features triplet markings (indicated by a '3' above the notes).

1. I am weak and I need thy strength and pow'r to  
 2. Help me tread in the paths of right - eous - ness, Be my  
 3. I am lost if you take your hand from me, I am

help me o - ver my weak - est hour. Help me through the  
 aid when Sa - tan and sin op - press. I am put - ting  
 blind with - out thy Light to see, Lord, just al - ways

dark-ness thy face to see, Lead me, oh Lord, lead me.  
 all my trust in thee. Lead me, oh Lord, lead me.  
 let me thy ser - vant be. Lead me, oh Lord, lead me.

**D.C.**

# His Eye is on the Sparrow TFF 252

## Why Should I Feel Discouraged

### *His Eye Is on the Sparrow*



1 Why should I feel dis-cour-aged, why should the shad-ows come,  
2 "Let not your heart be trou-bled," his ten-der word I hear,  
3 When-ev-er I am tempt-ed, when-ev-er clouds a-rise,



why should my heart be lone-ly and long for heav'n and home,  
and rest-ing on his good-ness, I lose my doubts and fears;  
when song gives place to sigh-ing, when hope with-in me dies,



when Je-sus is my por-tion? My con-stant friend is he:  
though by the path he leads me but one step I may see:  
I draw the clos-er to him, from care he sets me free:



his eye is on the spar-row, and I know he watch-es me;  
his eye is on the spar-row, and I know he watch-es me;  
his eye is on the spar-row, and I know he watch-es me;



his eye is on the spar-row, and I know he watch-es me.  
his eye is on the spar-row, and I know he watch-es me.  
his eye is on the spar-row, and I know he watch-es me.

#### *Refrain*



I sing be-cause I'm hap-py, I sing be-cause I'm free,



for his eye is on the spar-row, and I know he watch-es me.

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
who journeys with us these forty days,  
and sustains us with the gift of grace.

**Amen.**

Let us acknowledge before God and one another  
our need for repentance and God's mercy.

*Silence is kept for reflection.*

Holy God,

**we confess to you our faults and failings.**

**Too often we neglect and do not trust your holy word;**

**we take for ourselves instead of giving to others;**

**we spoil rather than steward your creation;**

**we cause hurt though you call us to heal;**

**we choose fear over compassion.**

**Forgive us, renew us, and lead us,**

**as we seek to follow in your way of life.**

**Amen.**

Hear the good news:

God so loved the world that God gave the only Son,  
so that all may receive life.

This promise is for you!

God embraces you with divine mercy,


✝ forgives you in Christ's name,

and revives you in the Spirit's power.

**Amen**

**KYRIE**


*Refrain*




Ky-ri - e e - lei - son, on our world and on our way.




Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
2 That we may live out your im - passioned re - sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus - tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,



*Refrain*

let us pray to the Lord, let us pray to the Lord.

† WORD †

## **Prayer of the Day**

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **First Reading: Exodus 17:1-7**

<sup>1</sup>From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup>But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" <sup>4</sup>So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup>The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>I will be standing there in front of you on the rock at Horeb. Strike the rock, and



water will come out of it, so that the people may drink.”  
Moses did so, in the sight of the elders of Israel. <sup>7</sup>He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

## **Psalm: Psalm 95**

*Let us shout for joy to the rock of our salvation. (Ps. 95:1)*

<sup>1</sup>Come, let us sing | to the LORD;  
let us shout for joy to the rock of | our salvation.

<sup>2</sup>**Let us come before God’s presence | with  
thanksgiving  
and raise a loud shout to the | LORD with psalms.**

<sup>3</sup>For you, LORD, | are a great God,  
and a great ruler a- | bove all gods.

<sup>4</sup>**In your hand are the caverns | of the earth;  
the heights of the hills are | also yours.**

<sup>5</sup>The sea is yours, | for you made it,  
and your hands have molded | the dry land.

<sup>6</sup>**Come, let us worship | and bow down,  
let us kneel before the | LORD our maker. R**

<sup>7</sup>For the LORD is our God, and we are the people of  
God’s pasture and the sheep | of God’s hand.

Oh, that today you would | hear God’s voice!

<sup>8</sup>**“Harden | not your hearts,  
as at Meribah, as on that day at Massah | in the**

**desert.**

<sup>9</sup>There your ancestors I tested me,  
they put me to the test, though they had I seen my  
works.

<sup>10</sup>**Forty years I loathed that gener- I ation, saying,  
'The heart of this people goes astray; they do  
not I know my ways.'**

<sup>11</sup>Indeed I swore I in my anger,  
'They shall never come I to my rest.' " R

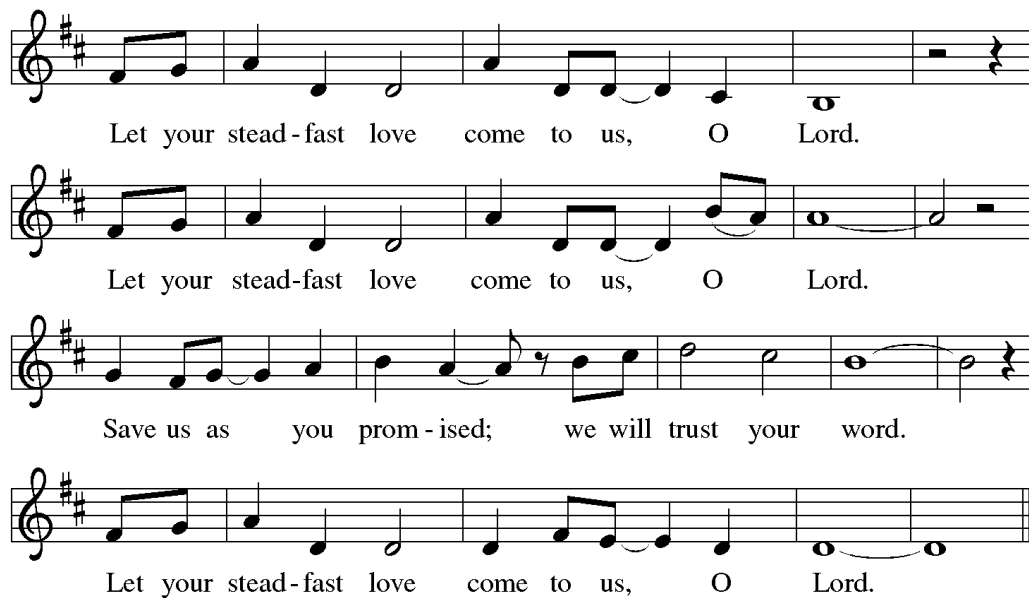
### **Second Reading: Romans 5:1-11**

*Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus' death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.*

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup>Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup>For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. <sup>11</sup>But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

## GOSPEL ACCLAMATION



Let your stead-fast love come to us, O Lord.

Let your stead-fast love come to us, O Lord.

Save us as you prom-ised; we will trust your word.

Let your stead-fast love come to us, O Lord.

## **Gospel: John 4:5-42**

*Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.*

<sup>5</sup>[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.<sup>6</sup> Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

<sup>7</sup>A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."<sup>8</sup> (His disciples had gone to the city to buy food.)<sup>9</sup> The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)<sup>10</sup> Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."<sup>11</sup> The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"<sup>12</sup> Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?"<sup>13</sup> Jesus said to her, "Everyone who drinks of this water will be thirsty again,<sup>14</sup> but those who drink of the water that I will give them will never be thirsty. The water that I will give will

become in them a spring of water gushing up to eternal life.”<sup>15</sup> The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

<sup>16</sup>Jesus said to her, “Go, call your husband, and come back.”<sup>17</sup> The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’;<sup>18</sup> for you have had five husbands, and the one you have now is not your husband. What you have said is true!”<sup>19</sup> The woman said to him, “Sir, I see that you are a prophet.”<sup>20</sup> Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.”<sup>21</sup> Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.”<sup>22</sup> You worship what you do not know; we worship what we know, for salvation is from the Jews.<sup>23</sup> But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him.<sup>24</sup> God is spirit, and those who worship him must worship in spirit and truth.”<sup>25</sup> The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.”<sup>26</sup> Jesus said to her, “I am he, the one who is speaking to you.”

<sup>27</sup>Just then his disciples came. They were astonished

that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" <sup>28</sup>Then the woman left her water jar and went back to the city. She said to the people, <sup>29</sup>"Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" <sup>30</sup>They left the city and were on their way to him.

<sup>31</sup>Meanwhile the disciples were urging him, "Rabbi, eat something." <sup>32</sup>But he said to them, "I have food to eat that you do not know about." <sup>33</sup>So the disciples said to one another, "Surely no one has brought him something to eat?" <sup>34</sup>Jesus said to them, "My food is to do the will of him who sent me and to complete his work. <sup>35</sup>Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup>The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup>For here the saying holds true, 'One sows and another reaps.' <sup>38</sup>I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

<sup>39</sup>Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." <sup>40</sup>So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. <sup>41</sup>And many more believed

because of his word. <sup>42</sup>They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

**SERMON**  
**Strommen**

**Pastor David**

***Jesus Keep Me Near the Cross***

**335**

## Jesus, Keep Me Near the Cross

1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
2 Near the cross, a trem - bling soul, love and mer - cy found me;  
3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,

free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
there the bright and morn - ing star sheds its beams a - round me.  
help me walk from day to day with its shad - ow o'er me.  
till I reach the gold - en strand just be - yond the riv - er.

*Refrain*

In the cross, in the cross be my glo - ry ev - er;

till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915  
Music: NEAR THE CROSS, William H. Doane, 1832–1915



## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

*A brief silence.*

We pray for your church. Bless partnerships with other Christians and inter-religious dialogue. Guide the daily work of denominational and congregational leaders. Strengthen our combined witness for the sake of the gospel, that all experience your life-giving love. Merciful God,  
**receive our prayer.**

We pray for the universe. All creation teems with life, from the depths of the earth and seas to the skies above. Fill us with awe and reverence for the diversity and preservation of life. Merciful God,  
**receive our prayer.**

We pray for the nations of the world. Topple the dividing walls that separate us from our neighbors. Form us into your beloved community where diversity of gender, race, language, ability, and ethnic origin is celebrated and affirmed. Merciful God,  
**receive our prayer.**

We pray for those who suffer in mind, body, or spirit. Be present with all who are lonely, and give courage to all who are afraid. Comfort those who live with chronic illness or other sickness (*especially*). Give them your living water always. Merciful God,  
**receive our prayer.**

We pray for this congregation, especially those preparing for baptism (*at the Vigil of Easter/on Easter Day*). Nurture their faith and pour your love into their hearts. Inspire our community by their testimony to God's grace in their lives. Merciful God,  
**receive our prayer.**

*Here other intercessions may be offered.*

We give thanks for the lives of all your saints (*especially Gregory the Great, whom we commemorate today*). Their hope in you sustained lives of faith and service. Encourage us with the hope they shared in you. Merciful God,  
**receive our prayer.**

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**Amen.**

**PEACE**

The peace of Christ be with you always.

**And also with you.**

## **OFFERING**

### **OFFERING PRAYER**

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**Amen.**

## **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**


Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **THANKSGIVING AT THE TABLE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join in their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

### LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

**COMMUNION SONG**

## Come to the Table



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

Text: Claire Cloninger, b. 1942

Music: COME TO THE TABLE, Martin J. Nystrom, b. 1956

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## POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace. **Amen.**

## PRAYER AFTER COMMUNION

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of

peace; and our prayer, the song of grateful hearts,  
through Jesus Christ, our Savior and Lord.

**Amen.**

† **SENDING** †

## **BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you  
peace.

**Amen.**

**I Heard the Voice of Jesus**

**611**



## I Heard the Voice of Jesus Say

1 I heard the voice of Je - sus say, "Come un - to me and rest;  
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3 I heard the voice of Je - sus say, "I am this dark world's light;

lay down, O wea - ry one, lay down your head up - on my breast."  
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."  
look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad;  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I looked to Je - sus, and I found in him my star, my sun;

I found in him a rest - ing - place, and he has made me glad.  
my thirst was quenched, my soul re - vived, and now I live in him.  
and in that light of life I'll walk till trav - 'ling days are done.

Text: Horatius Bonar, 1808–1889  
Music: KINGSFOLD, English folk tune

## POSTLUDE

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## ANNOUNCEMENTS

*Today: Second Sunday Sunday School*

The second Sunday of the month (TODAY Next month  
April 9<sup>th</sup> - Easter)

9:30 am to 10:00ish

For youth of the church and their friends

Songs, stories, crafts, and activities about the "Classic Bible Stories"

*Come for Sunday School, stay for the service!*

*Children will be invited to participate in collecting the "special offerings" of items for the Blessings Box during the service on the second Sunday.*

**Today, and every 2<sup>nd</sup> Sunday, the loose offering will go towards the Blessing Box. Please bring items and place them in the black tubs in front of the Welcome Center or place your loose change that will be collected by the children on the dates above to help purchase items for the Blessing Box. This mission is for both Redeemer services. Thank you!**

**Thank you, Sewers!** A great time was had by all who came Thursday for sewing day. Call Carol Keeler 493-5485, or Debbie Beckman 452-5662 if you have any questions We have new projects we will be starting on so come join us.

Yes, **April Fools Day** is also going to be the annual spring landscaping cleanup day plus come cleaning in the

kitchen and the nursery. More info to come!

<b>This Week at Redeemer</b>		
Sunday	8:00 9:15 10:30 11:30	Worship In Person & Online Second Sunday Sunday School Worship In Person & Online Fellowship
Tuesday	9-12	Office Hours
Wednesday	10:00 5:30 6:30 7:15	Bible Study Godly Play Lenten Service Bells Rehearsal
Thursday	9:30 7:00	Silver Needles Sew In Lenten Study: Bold to Be
Sunday	8:00 10:30 11:30	Worship In Person & Online Worship in Person & Online Fellowship

### **Partners in Ministry**

**Altar Guild: Joe & Kathy Heinrich**

<p><b>This Sunday, March 12</b>  <b>8:00</b>  Greeters Cheryl Itschner &amp; Denise Dusin  Communion Gary Mettlen  Lector Denise Dusin  Sound – Perry Jergensen</p> <p>10:30  Greeters Jim &amp; Vivian Cook  Ushers Kathy and Joe Heinrich  Communion Jean Sedo  Lector Debbie Beckman  Sound Kyle Tonniges  Fellowship Jodan</p>	<p><b>Next Sunday, March 19th</b>  <b>8:00</b>  Greeters Cheryl Itschner &amp; Jan Jackson  Communion Charlotte Herman  Lector Mary Schaffer  Sound Perry Jergensen</p> <p>10:30  Greeters Marlie Potter &amp; Kahlan Metcalfe  Ushers Phil and Jean Sedo  Communion Joe Plummer  Lector Lana Jordan  Sound Ray Beckman  Fellowship Keil</p>
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**~ PRAYER REQUESTS ~**

*For those suffering from illness or in need of healing*  
***For those suffering from illness or in need of healing***

**MEMBERS:** Esther Jording, CeCelia Anderson, Diane Conover, Rylee Koers, and Darin Stevens,

**REDEEMER FRIENDS:**

Zach Swanson (Grandson of Sandi and Tom Drown)  
Hayden Ballou (Great-great Nephew of Kathy Lowman)  
Georgia Kincaid (Grandmother of Ann Metcalfe)  
Tatsumi Delmar (Grandchild of John and Denise Jensen)  
Carissa Carlson (Niece of Tim and Anna Prockish)  
Brenda Busch (Aunt of Jon Stohs)  
Rich Novotne (Brother of Anita Hartley)  
Dannie Tillberg, Christal Lantz (Friends of Mary Shaffer)  
Keith Smith (Husband of Debbie Smith)  
Bryan & Therese Sisler (Brother & Sister-in-law of Kathy Lowman & Diane Conover)  
Echternkamp Family (Friends of Viv & Jim Cook)  
Judy Bloyd (Former member & friend of Denise Dusin)  
Randall Cunningham (Cousin of Anna Prockish)  
Crystal Kupar (Diane Conover's stepdaughter)  
Joann Singer (Mother of Carol Kuhlman)  
Carrie Ryan Wilson (Friend of Mary Shaffer)  
Phil Rankin (Father of David Rankin)  
Tisha Berns (Friend of Mary Shaffer)  
Pastor Bill Peterson  
Connie Wendel (Cousin to Pastor David)  
Cale Northcutt (Son to Kristi & Adam Northcutt & grandson to Steve & Pat Gilreath)  
Calvin Martin (Grandfather of Alli Martin)  
Dean Yantes (Brother to Jean Sedo)  
Wilma Beckman (Mother to Susan Ramage)

April Ulrich (Friend to Jan Jackson)  
Doug Karst (Cousin to Charlotte Herrman)  
Emily Carlgren (Cousin to Nancy McDonald)  
Kathryn "Kay" Gile (Family friend to Nancy McDonald)  
Melinda Melhus (Family friends to Nancy McDonald)  
Valerie Wilson (Neighbor of Wally Koers)  
Kayla & Aalilyah Vasquez (Family of Dan & Angie Botz)  
Doris Grogan (Friend to CeCelia Anderson)  
Zac Sporleder (Son of Callahan's coworker)  
Pastor Tim Carey (Friend to Kenny & Mary Bridges)  
Libby Simmons (Friend to Wally Koers)  
Rick Weber (Friend to Wally Koers)  
Jeni Blair (Friend of CeCelia Anderson)  
Liam Bartelson (great Nephew of Pastor David)  
Betty Isaacson (Mother of Carol Keeler)

#### MILITARY & AMERICORPS

Katy Anderson, US Army, Washington DC  
(Granddaughter of Rod and CeCelia Anderson)  
Spencer Keil, US Navy, Maryland (Grandson of Arlene Keil)  
Gavynn West, US Air Force, Kuwait (Nephew of Shellee Callahan)  
Tanner Gibson (Great-nephew to CeCelia Anderson)