

Redeemer Lutheran Church

743 East Magnolia Road, Salina, Kansas 67401
785-827-8195



**Fourth Sunday After Pentecost
Sunday, June 21, 2026**

Welcome to Redeemer!

We are a loving ELCA community that adheres to Jesus' commandment to love one another by welcoming, acknowledging, and accepting all people including (but not limited to) those of all races, backgrounds, ages, political affiliations, economic and social status, sexual orientations, gender identities and expression, and mental and physical abilities. We strive to spread the word of God's Grace and love throughout our congregation, community, and world. In Christ, we are one body.

Chosen By God...To Love one another John 16:16-17

GATHERING

The Holy Spirit calls us together as the people of God.

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God, whose compassion endures forever. **Amen.**

Let us confess our sin to God. Compassionate God, we **confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray. Amen.**

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✠ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

Amen.

GATHERING SONG *ELW 449*

We Know That Christ Is Raised



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,
Re - born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

GREETING

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

Assistant: In peace, in peace,

Refrain

Assistant: *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have
mer - cy, Lord, have mer - cy. *to Verses*

Assistant: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

Assistant:

Help, save and de - fend us, O

Congregation:

God. A - men.

NOW THE FEAST

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
 all of cre - a - tion sings for joy
 to the God of life and love and
 free - dom: praise and glo - ry for ev -
 er - more!

Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
 slain, whose blood has freed and u -
 nit-ed us to be one great peo - ple of
 God. *to Refrain*

Verse 2

Congregation or Congregation 2:

2. Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

Verse 3

Congregation:

3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

The PRAYER OF THE DAY

SALUTATION

Presider:

Congregation:

The Lord be with you. And al - so with you.

Let us pray.

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. Amen.

FIRST READING: Jeremiah 20:7-13:

A reading from Jeremiah..

⁷ O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. ⁸ For whenever I speak, I must cry out; I must shout, “Violence and destruction!” For the word of the LORD has become for me a reproach and derision all day long. ⁹ If I say, “I will not mention him or speak any more in his name,” then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. ¹⁰ For I hear many whispering: “Terror is all around! Denounce him! Let us denounce him!” All my close friends are watching for me to stumble. “Perhaps he can be enticed, and we can prevail against him and take our revenge on him.” ¹¹ But the LORD is with me like a terrifying warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed.

Their eternal dishonor will never be forgotten. ¹² O LORD of hosts, you test the righteous; you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. ¹³ Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

The word of the Lord.:

Thanks be to God.

PSALM: Psalm 69:7-10 [11-15] 16-18

⁷ Surely, for your sake I have suffered reproach,
and shame has covered my face.

⁸ **I have become a stranger to my own kindred,
an alien to my mother's children.**

⁹ Zeal for your house has eaten me up;
the scorn of those who scorn you has fallen upon
me.

¹⁰ **I humbled myself with fasting,
but that was turned to my reproach.**

¹⁶ Answer me, O LORD, for your love is kind;
in your great compassion, turn to me.

¹⁷ **Hide not your face from your servant;
be swift and answer me, for I am in distress.**

¹⁸ Draw near to me and redeem me;
because of my enemies deliver me.

SECOND READING: 1 Peter 4:12-14; 5:6-11

A reading from 1 Peter.

¹² Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³ But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. ¹⁴ If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. ^{5:6} Humble yourselves, therefore, under the mighty hand of God, so that he may exalt you in due time. ⁷ Cast all your anxiety on him, because he cares for you. ⁸ Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. ⁹ Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. ¹⁰ And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. ¹¹ To him be the power forever and ever. Amen.

Word of God, word of life.

Thanks be to God.

GOSPEL VERSE

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

GOSPEL: John 17:1-11

The holy gospel according to John.

Glory to you, O Lord.

¹ After Jesus had spoken these words [to his disciples,] he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you,

² since you have given him authority over all people, to give eternal life to all whom you have given him. ³ And

this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you have sent. ⁴ I glorified

you on earth by finishing the work that you gave me to

do. ⁵ So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

⁶ “I have made your name known to those whom you

gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷ Now they know that everything you have given me is from you, ⁸ for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you, and they have believed that you sent me. ⁹ I am asking on their behalf; I am not asking on behalf of the world but on behalf of those whom you gave me, because they are yours. ¹⁰ All mine are yours, and yours are mine, and I have been glorified in them. ¹¹ And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON PASTOR DEL

HYMN OF THE DAY *Children of the Heavenly Father* (ELW 781)

Children of the Heavenly Father

Tryggare kan ingen vara

Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
 1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
 2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.
 3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
 4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;

stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.
 nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
 From all e - vil things he spares them, in his might - y arms he bears them.
 un - to them his grace he show - eth, and their sor - rows all he know - eth.
 his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose

again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

Life-giving God, you have called your people to lose their lives for Jesus' sake. Strengthen your church to follow you in the face of difficulty. God of grace, **hear our prayer.**

Creator God, you know every sparrow that falls to the ground. Protect migrating birds, endangered species, and their natural habitats. Empower us to care for your creation. God of grace,

hear our prayer.

Sovereign God, you call us to act justly and love mercy. Protect those with marginalized identities to whom we have not shown the abounding love of Jesus. Bring an end to oppression and bigotry in all forms. God of grace, **hear our prayer.**

Sustaining God, you promise to provide for us. Help those living with disability. Comfort those experiencing any sort of illness or suffering especially, **Matt Beckman, Will Biggs, Jerome Herrman, Cody Batt, Jon Radke, Paige Alstatt, Beverly Alstatt, Frank and Mary**

Gwing, **Rev. Melinda Melhus, Jane Botz, Virginia Yantes, Paula Smith, Dean Yantes, Wilma Beckman, Jarred Bender and Danny Seymoure Diane Conover** and Family of **Frank Meyer..** God of grace,

hear our prayer.

God of grace, Loving and Gracious God, you have called us to be in community. We share the message of the Gospel with our fellow siblings in Christ, whom we lift up in prayer today; **Sharon Lutheran Church**, Sharon Springs, KS. **St. Paul Lutheran Church**, Valley Falls, Ks, and **Trinity Lutheran Church**, Russellville, Ks. May the Holy Spirit bless our ministry as well as theirs, so that together we make your message of love known to the world. God of grace,

Hear our prayer.

Empowering God, strengthen us to live out our diverse callings. We pray especially for fathers and father figures, that they show your compassion and care. We pray for all for whom this day is difficult or painful. God of grace,

hear our prayer.

Faithful God, we give thanks for saints like Onesimos Nesib who have claimed their baptismal promises. May we follow their example of faith and service. God of grace,

hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

Amen.

The PEACE is shared.

Presider: The peace of the Lord be with you always.

Congregation: **and also with you.**

Sit

OFFERING

OFFERING MUSIC

OFFERTORY

AS THE GRAINS OF WHEAT

Refrain

Congregation:

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread;
so may all your peo-ple from all the ends of earth be
gath-ered in - to one in you.

Verses

1. As this cup of bless -ing is shared with-in our midst
2. Let this be a fore-taste of all that is to come when

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

to Refrain

and the host of heaven we praise your name and join their unending hymn:

HOLY

Congregation:

The musical score is written on five staves of music. The first staff begins with a treble clef, a key signature of three sharps (F#, C#, G#), and a 6/8 time signature. The melody consists of eighth and quarter notes. The lyrics are: "Ho - ly, ho - ly, ho - ly are you, God of pow - er and". The second staff continues the melody with a dotted half note followed by eighth notes, and then a 3/8 time signature. The lyrics are: "might; Heav - en and earth are filled with your". The third staff features a dotted half note followed by quarter notes, with a key signature change to two sharps (F#, C#). The lyrics are: "glo - ry. Ho - san - na in the high - est!". The fourth staff continues with eighth notes and a dotted half note. The lyrics are: "Bless - ed is the One who comes in your name. Ho -". The fifth and final staff concludes with quarter notes and a dotted half note. The lyrics are: "san - na in the high - est, ho - san - na in the high - est!".

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

You are indeed holy, gracious and merciful God; everything is filled with your glory. We give you thanks for your promise and presence which have sustained the faithful in this and every generation. Above all we give you thanks for Jesus, born of Mary, who in word and deed announced your gentle rule of justice, reconciliation and peace. On the night of his betrayal our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples saying: Take and eat; this is my body given for you. Do this for the remembrance of me. After supper, he

took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering his command to love one another, his life and death, his resurrection and his ascension, we pray for his coming again, even as we cry:

EUCHARISTIC ACCLAMATION 2

Presider: Amen. Come, Lord Jesus. Amen. Come, Lord Jesus.

Congregation:

A - - men. Come, Lord Je - sus.

A - - men. Come, Lord Je - sus.

The image shows two staves of musical notation for the congregation. The key signature has four sharps (F#, C#, G#, D#) and the time signature is 6/8. The melody consists of quarter and eighth notes with rests. The lyrics are: "A - - men. Come, Lord Je - sus." on the first staff and "A - - men. Come, Lord Je - sus." on the second staff.

Send now, we pray, your Holy Spirit, that all of your promises may come to us and your whole creation. Empower us by that same Spirit, to love and forgive that our lives may anticipate that day when you will make all things new.

EUCHARISTIC ACCLAMATION 3

Presider: Amen. Come, Holy Spirit. Amen. Come, Holy Spirit.

Congregation:

A - - men. Come, Ho - ly Spir - it.

A - - men. Come, Ho - ly Spir - it.

The image shows two staves of musical notation for the congregation. The key signature has four sharps (F#, C#, G#, D#) and the time signature is 6/8. The melody consists of quarter and eighth notes with rests. The lyrics are: "A - - men. Come, Ho - ly Spir - it." on the first staff and "A - - men. Come, Ho - ly Spir - it." on the second staff.

Gather our prayers with those of the apostles, prophets, martyrs, and all the faithful who have gone before us, and unite them with the unceasing prayer of the One who lives in us and in whom we live, Jesus Christ.

13

THROUGH CHRIST, WITH CHRIST, IN CHRIST

Congregation:

Through Christ, with Christ, in Christ, in the
u - ni - ty of the Spir-it, all glo - ry and hon-or is
yours, O God, now and for ev - er.
A - men.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below the notes. The first staff begins with the word 'Congregation:' and the lyrics 'Through Christ, with Christ, in Christ, in the'. The second staff continues with 'u - ni - ty of the Spir-it, all glo - ry and hon-or is'. The third staff continues with 'yours, O God, now and for ev - er.'. The fourth staff concludes with 'A - men.' and a final double bar line.

The Lord's Prayer:

Presider: Make us bold, O merciful God to address you as our Abba as we pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the

*At the repeat, one or more of these verses may be sung ,
 or one of the seasonal verses which follow:
 Pentecost: You pour your holy spirit on us:

DISTRIBUTION OF COMMUNION

TABLE BLESSING

After all have returned to their places, the minister may
 say these or similar words:

Presider: May the grace of our Lord Jesus Christ and the
 gifts of the body and blood strengthen, keep and unite us,
 now and forever.

Congregation: **AMEN.**

THANKS BE TO YOU

Congregation:

1. Praise to you, O God of mer - cy:
 2. From of old you loved and sought us:

Thanks be to you for ev - er! Rais - ing high the
 Thanks be to you for ev - er! Truth and jus - tice

weak and low - ly: Thanks be to you for ev - er!
 you have taught us: Thanks be to you for ev - er!

Strong is your faith - ful-ness, strong is your
 love, re - mem - b'ring your cov-e-nant of

life with us. 3. Praise to you, O
 God of mer - cy: Thanks be to you for ev - er!
 Rais - ing high the weak and low - ly: Thanks be to you for
 ev - er! Thanks be to you for ev - er!

POST-COMMUNION PRAYER

Let us pray.

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord.

Amen

Blessing of Fathers

BLESSING

Presider: May God bless and keep us.

May God's face shine on us and be gracious.

May God look on us with favor and give us peace.

Presider: give us peace. Congregation: A - men.

SENDING SONG *The Spirit Sends Us Forth* (ELW 551)

The Spirit Sends Us Forth to Serve

1 The Spir - it sends us forth to serve; we go in
 2 We go to com - fort those who mourn and set the
 3 We go to be the hands of Christ, to scat - ter
 4 Then let us go to serve in peace, the gos - pel

Je - sus' name to bring glad tid - ings
 bur - dened free; where hope is dim, to
 joy like seed and, all our days, to
 to pro - claim. God's Spir - it has em -

to the poor, God's fa - vor to blind pro - claim.
 cher - ish a dream and help the to sec.
 pow - ered us; we go in the lov - ing deed.
 Je - sus' name.

DISMISSAL

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!

Announcements

Blessing Box-There is a list of items on the welcome center of items that could be used to fill out pantry for the blessing box. Items may be left in the grocery cart outside the Blessing Box pantry or can be placed in the pantry itself. Cash donations will also be accepted. Today we will be doing our usual noise offering for the Blessing Box.

Special Thank you To Arlene Keil for the Altar flowers in memory of what would have been her and her husband's 75th wedding anniversary

Schedule for the week

Sunday June 21st, 2026- 9:30 Worship

Partners in Ministry

Sunday June 21st, 2026

Greeters-Mike Ramage & Joe Plumer

Ushers-Wayne & Carol Keeler

Lector- Kris Neff

Communion-Kahlan Metcalfe

Crucifer-Ray Beckman

Sound-Kyle Tonniges

Fellowship- Lana Jordan

Sunday June 28th, 2026

Greeters-Rick & Betty Henderson

Ushers- Mary Shaffer & Janet Whitaker

Lector- Sheila Alstatt

Communion-Ray Beckman

Crucifer-Kris Johanson

Sound-Perry Jurgensen

Fellowship- Arlene Keil

Prayer Request

MEMBERS: Paige Alstatt (Daughter of Sheila and Craig Alstatt)

REDEEMER FRIENDS

Beverly Alstatt (Mother of Craig Alstatt)

Wilma Beckman (Mother of Susan Ramage)

Virginia Yantes (Jean Sedo's Sister)

Jane Botz (Jean Sedo's Sister)

Dean Yantes (Jean Sedo's Brother)

Paula Smith (Daughter of Marge Hansen)

Jarred Bender (Great-Nephew of Mary Bridges)

Frank and Mary Ewing (Friends of Nancy McDonald)

Rev. Melinda Melhus (Aunt of Spencer Melhus)

Danny Seymour (Friend of Carol and Wayne Keeler)

Cody Batt (Cousin to Cheryl Itschner)

Matt Beckman (Relative of Cheryl Itschner)

Jon Radke (Relative of Cheryl Itschner)

Diane Conover (Sister of Kathy Lowman)

Will Biggs (Son-in-law of Charlotte and David Herrman)

Jerome Herrman (Charlotte and David Nephew)

Family of Frank Meyer

MILITARY

Eric Blomberg, USS Enterprise (Nephew of Mary Shaffer)

Brayden Harper , USS Washington (Great Great Nephew of Mary Bridges)

Trey Davis (Friend of Sheila Alstatt)

CONTACT INFORMATION

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Like us on Facebook

Worship is livestreamed on YouTube

Rev. Del Strecker, Pastor

Tom Mertz and Mary Bridges, PMA's

Ruth Mirtz, Organist

Ann Metcalfe, Director of Music

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