

# April Ringer 2026



Redeemer Lutheran Church

743 E. Magnolia

785-827-8195

E-mail: [redeemer@redeemer-elca.org](mailto:redeemer@redeemer-elca.org)

Hours: Wednesday through Friday 8:30-4:30





# Calendar Dates

**April 1st– 5:45 p. m. Choir and Bell rehearsal, 6:15 p.m. Lenten supper, 7:00 p.m. Lenten service.**

**April 2nd– Maundy Thursday Service.**

**April 5th– . 9:30a.m. Easter service and breakfast to follow. **Happy Easter****

**April 7th– 5:30p.m. Church Council meeting**

**April 9th- 8:30 p.m. Breakfast Club, 6p.m. Guys night**

**April 11th– 11 a.m. Rejoicing Spirits**

**April 15th– 5:45p.m. Bell rehearsal**

**April 16th– 9:30 a.m. Silver needles sew-in**

**April 19th– 8:30 a.m. Sunday School, 8:30 a.m. Confirmation Class, 9:30 a.m. worship.**

**April 20th– 6p.m. Silver needles meeting**

**April 21st- 11 a.m. Souper Sisters at Russell's restaurant**

**April 26th– 8:30a.m Sunday School, 8:30 a.m. Confirmation classes, 9:30 a.m. Worship**

**April 29th– 5:45 p.m. Choir Rehearsal**



Dear Brothers and Sisters in Christ:

At the beginning of worship on Easter Sunday we will be unearthing the Alleluia which the children buried on February 15. We will also announce to everyone that Christ is Risen! Alleluia! He is Risen indeed. We will celebrate with a Hymn of Praise, This is the Feast, with bells, with choir anthems, organ music and ribbons. We sing hymns of praise, gather around sacred words, and proclaim God's faithfulness, power, and love in the feast of holy communion. With the women at the tomb, we are astonished, elated, and grateful. We depart with joy to proclaim the good news of God's endless love. Easter turns the world upside down. It defies our expectations with hiddenness and bluntness: Mary does not recognize the resurrected Jesus (John 20:14), the good news is heralded by an earthquake and terrifying angels and is brought to the women of the church first, rather than to the Twelve (Matt. 28:1-10). The radical reversals prophesied in scripture and revealed in Christ's life and ministry culminate in the good news we proclaim today: Christ, through death, has triumphed over death. "The stone that the builders rejected has become the chief cornerstone" (Ps. 118:22).

Easter offers the mystical possibility of transformation in every moment. In this season, what is dying and what is being born? For our communities? For our families? For our world? What is breaking open like a seed to die (John 12:24) so that new life might thrive? The theme is framed candidly in Colossians: "You have died, and your life is hidden with Christ in God (Col. 3:3). In the season of Easter, we are invited to allow old husks to fall away so that Christ's new life may emerge. This part of the resurrection story is strange, unsettling. We are invited, after all, to share fully in Christ's death as well as his resurrection (Rom. 6:5; 2 Cor. 4:10-11). Terrifying, but in the mystery of the Holy Spirit's work in us, we receive it as hope (1 Peter 1:3). On this Easter day, we are honest about how God is stirring us to transformation, and we may be called to faithfully lament the letting go. Almost simultaneously, as we embody Christ's resurrection in the present, we celebrate it with great joy (Matt. 28:8). In our desire to be hidden in Christ's abundant life (John 10:10), we can even name seasons of suffering as Christ's resurrection emerging (Phil. 3:10) So as we greet each other with Alleluia! Christ is risen. Christ is risen indeed. Alleluia! We remember that Salvation belongs to our God who is seated on the throne and to the Lamb! May this Easter season bring you the blessings of a resurrected Christ!

Pastor Del



# Souper Sister St. Patty's day lunch at Old Chicago.



If you are interested in having lunch with the girls or a guys night out please come join us you can contact Rosemary Anderson or Tom Mertz!!!!

# Guys Night out home made Sausage, Sauerkraut, and potatoes!!!!



# Announcements

Earth Sunday April 19

8:40-11:30 a.m.

Our theme this year is: **The Grains We Eat**



At 8:40 Lydia Nicholson of The Land Institute will lead a **hands-on** program exploring:

**What is a grain?**

Which grains do we typically eat? What plants grow them? How are they made into food?

Lydia will bring several grains in various states, plus some samples of foods made with grains. She'll teach us about some differences between perennial grains and annual grains.

**All are welcome**, children, young people and adults! During Fellowship after the worship service, the Creation Care team will offer snacks made with **Kernza**, a perennial grain The Land Institute is developing.

After snacks, we'll **plant some flowers** under the magnolia tree. There will also be seed packets for people to take home



# Announcements continued



## **Thank you**

**I would like to say thank you to everyone who helped with the clean up on March 28th we got a lot done and the church looks wonderful!!!!**

## **Home Grant**

We have a few more spots available for home rehab work for owner-occupied homes for our FHLB portion of the **Neighborhood Repair and Rehabilitation Program**. We are now able to accept applications for the **full Salina City Limits** for these spots.

Below are the applicant requirements for these spots:

- Owner-Occupied (must own the home they live in)
- 3+ Bedrooms
- Low Income as defined by Federal Home Loan Bank (Family of 1-4, under \$49,950) (Family of 5-8, under \$60,700)
- Property located within Salina City Limits

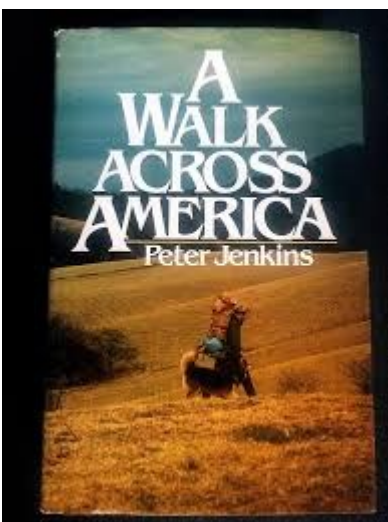
The grant can cover non-cosmetic work like:

- Building Exterior – roof, gutters, doors, windows, siding, insulation and some foundation work
- Building Interior – ceilings, walls, floors, doors, ventilation, smoke detectors
- Heating Systems
- Plumbing System
- Electrical Systems

If you have any questions, please contact **Michelle Martin** ([Michelle.Martin@salina.org](mailto:Michelle.Martin@salina.org)) or call 785-309-5745.

# March Council Highlight

- \* **Council is looking for volunteers for an Audit Committee. Please contact Sheila at 785-643-0627 if interested.**
- \* **Plans are being made for concrete work on the ramp into the sanctuary.**
- \* **Council is having a retreat lead by Pr. David Whetter May 16.**
- \* **Pr. Del presented a plan for a Prayer Garden. Council approved the plan and work may begin as it develops.**
- \* **A date of Sept. 19th has been set for a fall craft/bake sale. Contact Carol Keeler if interested in helping.**
- \* **Next meeting scheduled for April 7 at 5:30 pm**



A Walk Across America is a 1979 nonfiction travel book by Peter Jenkins, chronicling his 1973-1975 journey from New York to New Orleans with his dog, Cooper, to combat his disillusionment with America. The book details his experiences meeting diverse people and learning about himself and his country, leading to a renewed sense of faith in both.

# Fellowship Treats

If you have a recipe that you would like to share for fellowship treats please e-mail them to [redeemer@redeemer-elca.org](mailto:redeemer@redeemer-elca.org)

## Deviled Strawberries

### Ingredients

- Fresh strawberries
- Cream cheese
- Powdered sugar
- Vanilla extract

### How To

1. Slice strawberries in half and hollow slightly
2. Mix cream cheese, sugar & vanilla until smooth
3. Pipe or spoon filling into strawberries
4. Chill until ready to serve.



## Resurrection Rolls

TELL THE STORY OF EASTER



- 1 (8 ounce) package refrigerated crescent rolls
  - 1/4 cup sugar
- 1 tablespoon ground cinnamon
  - 1/4 cup butter, melted
  - 8 large marshmallows

Read aloud the Easter storyline (**bold**) and follow the italicized directions to make the rolls.

1. *Preheat oven according to the directions on the crescent roll packaging.* **Read about Christ's crucifixion in John 19** while the oven warms up.
2. **This pure white marshmallow represents Jesus Christ, the son of God. Even though He never did anything wrong, He died for our sins because He loved us. After He was crucified, His body was prepared to be buried.**
3. **His friends used embalming oils and spices on His body.** *Roll the marshmallow in the melted butter, which symbolizes the embalming oils. Then, roll the marshmallow in the cinnamon & sugar, which represents the burial spices.*
4. **They wrapped Jesus in a clean cloth.** *Unroll the crescent roll dough and separate the sections. Then wrap the marshmallow inside one section of the crescent roll dough. Pinch sides closed. Repeat with each marshmallow.*
5. **Then, Jesus' body was placed in a tomb.** *Put the rolls in the oven (represents the tomb) and bake as directed on the crescent roll package.*
6. As the rolls bake, **read John 20:1-18 about Christ's resurrection.**
7. **On the third day, Jesus was resurrected and the tomb was empty.** *After the rolls are baked and cooled, cut them open and see that the marshmallow is gone!*

## Bunny Bait Easter

## Snack Mix

### Ingredients:

- 4 cups rice cereal squares (Chex-style)
- 2 cups mini pretzels
- 1 cup pastel M&M's
- 1 cup mini marshmallows
- 1/2 cup salted peanuts (optional)
- 1/2 cup larger pastel chocolate eggs
- 1 1/2 cups white chocolate chips or white candy melts

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# Partners in Ministry

Duty	April 2	April 3	April 4	April 5	April 12	April 19	April 26
Greeters	Brian & Denise Dusin	Ray & Debbie Beckman	Gary & Sue Mettlen	Rod & Rosemary Anderson	Kathy Heinrich & Cecilia Anderson	Rick & Betty Henderson	Grant & Kris Johanson
Ushers	Dan & Kahlan Metcalfe	Ray & Debbie Beckman	Volunteer	Wayne & Carol Keeler	Mary Shaffer & Debbie Beckman	Dan & Kahlan Metcalfe	Jan Jackson & Janet Whitaker
Lector	Kris Johanson	n/a	See Bulletin	Tom Mertz	Lana Jordan	Mary Shaffer	Sheila Alstatt
Cantor	Ann Metcalfe	n/a	n/a	Kris Johanson	n/a	Sam Neff	Ann Metcalfe
Communion	Wayne Keeler	n/a	Carol Keeler	Dan Metcalfe	Vivian Cook	Janet Whitaker	Kathy Lowman
Sound	Mary Mertz	Ray Beckman	Perry Jurgensen	Kyle Tonninges	Perry Jurgensen	Ray Beckman	Kris Neff
Crucifer	Charlotte Herrman	Kris Johanson	Charlotte Herrman	Kids	Frank & Shirley Meyer	Mary Shaffer	LaNita Pratt
Fellowship	n/a	n/a	n/a	Rod & Rosemary Anderson	Mary Shaffer	Kris Neff & Shirley Myer	Debbie Beckman

*Content of the Ringer depends on you, the members of this church, for articles, photos, important dates, etc. **The March Newsletter deadline is April 29th, 2025.** Information turned in after this date might not be included. The newsletter is available by email, mail or at the church.*

# This is the application to have a booth at the Craft/ Bake sale in September!

## Redeemer Lutheran Church Craft Fair Vendor Agreement

This agreement is made between **Redeemer Lutheran Church** and the undersigned vendor.

### Event Details

- Event Name: Church Fall Craft and Bake Sale
- Date: Saturday, September 19, 2026
- Time: 9:00am to 4:00pm
- Location: 743 E. Magnolia Street, Salina, KS 67401

### Vendor Information

- Business Name: \_\_\_\_\_
- Vendor Name: \_\_\_\_\_
- Phone/Email: \_\_\_\_\_
- Description of Items Sold: \_\_\_\_\_

### Booth Details

- Booth Fee: \$40 (due by: August 25th, 2026)
- Booth Size: 10 ft by 10 ft 18th
- Setup Time: Friday September 18th, 4:00-7:00 pm
- Breakdown Time: 4:00pm to 7:00pm

### Terms & Conditions

1. Vendors shall provide their own tables, chairs, and displays unless otherwise stated. Limited number of 8ft tables may be available to be rented at \$5 per table.
2. All items sold must be handmade, crafted, or approved by the event organizer.
3. Vendors are responsible for collecting and reporting any applicable sales tax.
4. The church is not responsible for lost, stolen, or damaged items.
5. Vendors agree to conduct themselves in a respectful and family-friendly manner.
6. No refunds will be issued for cancellations after.
7. Vendors must comply with all local laws and regulations.

**Liability Waiver**

The vendor agrees to release and hold harmless **Redeemer Lutheran Church**, its staff, and volunteers from any liability for injury, loss, or damage related to participation in this event.

**Signature**

Vendor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Church Representative: \_\_\_\_\_ Date: \_\_\_\_\_

To send your booth fee or if you have questions please email [redeemer@redeemer-elca.org](mailto:redeemer@redeemer-elca.org) att: Carol Keeler or mail application and fees to 743 E Magnolia Salina, KS 67401