

The Ringer

APRIL 2022 NEWSLETTER

VOLUME 17 ISSUE 4



“How good and pleasant it is when God’s people live together in unity!” Psalm 133:1NRSV

Last fall we joined with St. John’s Lutheran, First Presbyterian, and Immanuel for a joint Reformation Service. Many at the event said I hope we can do more together. We were approached by Interim Pastor Delvin Strecker to see whether that could actually happen this year for Holy Week. We are excited about joining forces with St. John’s Lutheran to worship during Holy Week. Please, make note of the schedule. As you will see there are multiple opportunities for you to worship during that week. Both days will also provide for a noon service at Redeemer for those that cannot make the evening service. The Maundy Thursday service at noon will be a devotional service that allows our Altar Guild and me to strip our altar and make ready for Good Friday. The Evening Service on Maundy Thursday will be a service of Holy Communion and Foot Washing for those that want to participate. The Good Friday Service at noon will also not be as involved as the evening service but will lift up in devotion the cost of God’s love for us through Christ Jesus. The evening service we welcome St. John’s congregation to be among us. So we are grateful for the opportunity to show the community our unity in and through our Lord and Savior, Jesus Christ.

In Christ,

Pastor David.

Council News

Council Highlights for March 3rd Meeting

Thanks to all who attended the congregational gathering on March 4 at the Sedo's house. It was a great evening of fellowship and fun! The Redeemer Church Council would love to continue having some sort of congregational gathering possibly once a month. If any member of the congregation would be willing to host a fellowship gathering or if you have any other fun ideas for gatherings and fellowship, please feel free to talk to a council member or President Kris Neff. The council looks forward to the next fun filled gathering. God bless from the Council.



Council Meetings are the 1st Thursday of the month beginning at 7 pm.



Treasurer's Report for end of February

Total Income	\$84,973.35
Budgeted Income for the year	\$223,840
Total Expense	\$47,304.36
Budgeted Expense for the year	\$263,608
Mortgage Balance	\$285,632.64

In Other News:

We will not need members to sign up for Easter lilies as the last few years we have not done them, due to allergies by some of our congregation. We will be doing bouquets of all white other types of flowers underwritten by a member.



Community News



We are excited to announce the **Hearts of Hope Project**, a special program that will cover Salina Presbyterian Manor with hope and love. With your help, we want each Salina Presbyterian Manor employee to receive a special 'heart' to encourage them, and remind them our community believes in them and their calling of care. You too can give love and support!

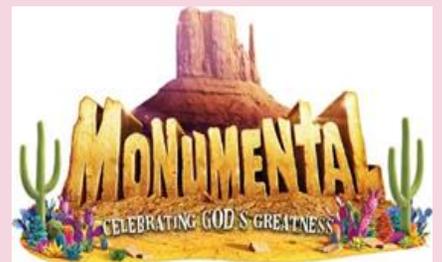
Paint a heart, whittle a heart, or sew a heart small enough to fit in a hand or a pocket, so staff can feel it while working. They can be made of felt, fleece, actual quilted hearts, painted wooden hearts, or painted rocks. Our goal is to have 140 hearts to share with our beloved employees at Salina Presbyterian Manor.

We believe in our community. We believe in YOU. Help heal hearts with your heart! Will you be the first spark to light a fire of love with Hearts of Hope? For more information and to share your love, contact Mary Bridges, Chaplain, at mbridges@pmma.org or 785-825-1366.

Carol Keeler and Kenneth Bridges, Redeemer members, exhibited art work in the **Art Is Ageless Show** sponsored by Presbyterian Manor, a retirement center. The exhibition is for anyone over 55 years of age and an art piece created within the last five years may be entered.



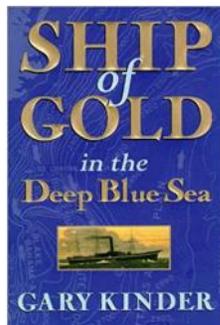
Monumental – Celebrating God's Greatness VBS is coming soon to Redeemer. This year VBS will be the week of May 23 -27 (Mon – Thurs.) We will meet each night starting at 5:15 with a meal and go until 7:30. (Meal time will be from 5:15-5:45, VBS will start at 5:45.) Thursday evening, we will have a short closing program at 7:30. VBS is open to all kids ages 3 years old until completing 4th grade. Invite your kids' friends, neighbor's kids, your grandkids, nieces or nephews or anyone else you know to come join us. Registration forms will come out the middle of April. We are looking for help with VBS so let Debbie Beckman or the office know if you can help.



Redeemer Events



Pageturners meets the 3rd
Tuesday of the Month at 4:00



Come join us!

Tuesday, April 19th

Ship of Gold in the Deep Blue Sea

by Gary Kinder

Host : Becky at Redeemer

Leader: Becky Shulda

Come worship with us on Saturday, April 9th at 11 AM.

Rejoicing Spirits is a worship program for individuals of all abilities. Bring the whole family and find new friends!

Food & Fun & Fellowship



Easter Sunday



There will be a special time for kids Easter Sunday starting at 9:45. We'll start with the telling of the Easter story and then have an Easter egg hunt. Weather permitting the hunt will be outside. Bring your kids, nieces, nephews, or grandkids.

Redeemer Youth will be serving breakfast between services on Easter Sunday and are asking for free will donations to help with the cost of their youth trip to Wisconsin. On the menu is pancakes, sausage, and eggs. All are welcome!

Breakfast

Redeemer News

I was influenced by my upbringing to start. I was born and raised Catholic. Both sets of my grandparents had Last Supper pictures in their kitchens, which was also the main eating area. Prayers were said before each meal, in the morning and at bedtime. If we misbehaved, we spent time on our knees saying prayers. My grandparents were a major influence in our family life with religion and growing up to be "good people". A few years ago, my daughter-in-law Susan did a similar embroidery of *O Holy Night* and I was mesmerized, for she had done a BEAUTIFUL job. I did some research and found out these are called "tiled pattern embroidery". Anita Goodesign is the artist that digitized *O Holy Night* and *The Last Supper*. Anita and her team took months to digitize *The Last Supper*. If I recall correctly, there are over 130 colors of thread in this particular design and over 1,100,000 stitches. Each block is embroidered separately, then sewn together. I believe this one took me about 4 weeks to finish. I learned a lot from the one I completed and would do it a little different the next time, but I am glad that people enjoy looking at it. It is on my horizon to do another one in a smaller size along with the *O Holy Night*.

Tapestry quilt of The Last Supper created by Jan Jackson



The Coffee Club will meet at Perkins Restaurant every second Thursday at 8:30 AM. So see you there on April 14th!



WORKDAY AT THE CHURCH

The Spring Work Day has been set for Saturday, April 2nd. Please mark your calendars. Let's spruce up the grounds and the kitchen for Easter. Volunteers needed and ALL are welcome!

Women's Life Group will meet for Bible study again on Thursday, April 7 at 1 PM at Rosemary Anderson's home, 2951 Jack Circle. Please join us!



Lectionary for April

April 3 — Fifth Sunday in Lent

[Isaiah 43:16-21](#)

[Psalm 126:5](#)

[Philippians 3:4b-14](#)

[John 12:1-8](#)

¹Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵"Why was this perfume not sold for three hundred denarii and the money given to the poor?" ⁶(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸You always have the poor with you, but you do not always have me."



April 10 — Palm Sunday

[Luke 19:28-40](#)

[Psalm 31:9-16](#)

[Isaiah 50:4-9a](#)

[Philippians 2:5-11](#)

[Luke 22:14—23:56](#)

¹⁴When the hour came, [Jesus] took his place at the table, and the apostles with him. ¹⁵He said to them, "I have eagerly desired to eat this Passover with you before I suffer; ¹⁶for I tell you, I will not eat it until it is fulfilled in the kingdom of God." ¹⁷Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; ¹⁸for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. ²¹But see, the one who betrays me is with me, and his hand is on the table. ²²For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" ²³Then they began to ask one another which one of them it could be who would do this.



²⁴A dispute also arose among them as to which one of them was to be regarded as the greatest. ²⁵But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. ²⁶But not so

with you; rather the greatest among you must become like the youngest, and the leader like one who serves. ²⁷For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

²⁸"You are those who have stood by me in my trials; ²⁹and I confer on you, just as my Father has conferred on me, a kingdom, ³⁰so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

³¹"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, ³²but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." ³³And he said to him, "Lord, I am ready to go with you to prison and to death!" ³⁴Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

³⁵He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." ³⁶He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. ³⁷For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." ³⁸They said, "Lord, look, here are two swords." He replied, "It is enough."

³⁹He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰When he reached the place, he said to them, "Pray that you may not come into the time of trial." ⁴¹Then he withdrew from them about a stone's throw, knelt down, and prayed, ⁴²"Father, if you are willing, remove this cup from me; yet, not my will but yours be done." ⁴³Then an angel from heaven appeared to him and gave him strength. ⁴⁴In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. ⁴⁵When he got up from prayer, he came to the disciples and found them sleeping because of grief, ⁴⁶and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

⁴⁷While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" ⁴⁹When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" ⁵⁰Then one of them struck the slave of the high priest and cut off his right ear. ⁵¹But Jesus said, "No more of this!"

Lectionary for April cont'd

And he touched his ear and healed him. ⁵²Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit?" ⁵³When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

⁵⁴Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. ⁵⁵When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. ⁵⁶Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." ⁵⁷But he denied it, saying, "Woman, I do not know him." ⁵⁸A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" ⁵⁹Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." ⁶⁰But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. ⁶¹The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." ⁶²And he went out and wept bitterly.

⁶³Now the men who were holding Jesus began to mock him and beat him; ⁶⁴they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" ⁶⁵They kept heaping many other insults on him.

⁶⁶When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. ⁶⁷They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; ⁶⁸and if I question you, you will not answer. ⁶⁹But from now on the Son of Man will be seated at the right hand of the power of God." ⁷⁰All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." ⁷¹Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!" ⁷²

¹Then the assembly rose as a body and brought Jesus before Pilate. ²They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." ³Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." ⁴Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." ⁵But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

⁶When Pilate heard this, he asked whether the

man was a Galilean. ⁷And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹He questioned him at some length, but Jesus gave him no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing him. ¹¹Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹²That same day Herod and Pilate became friends with each other; before this they had been enemies.

¹³Pilate then called together the chief priests, the leaders, and the people, ¹⁴and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶I will therefore have him flogged and release him."

¹⁸Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" ¹⁹(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰Pilate, wanting to release Jesus, addressed them again; ²¹but they kept shouting, "Crucify, crucify him!" ²²A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." ²³But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴So Pilate gave his verdict that their demand should be granted. ²⁵He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

²⁶As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' ³⁰Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' ³¹For if they do this when the wood is green, what will happen when it is dry?"

Lectionary for April cont'd

³²Two others also, who were criminals, were led away to be put to death with him. ³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴¶Then Jesus said, "Father, forgive them; for they do not know what they are doing."¶ And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews."

³⁹One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." ⁴²Then he said, "Jesus, remember me when you come into your kingdom." ⁴³He replied, "Truly I tell you, today you will be with me in Paradise."

⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵while the sun's light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. ⁴⁷When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." ⁴⁸And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

⁵⁰Now there was a good and righteous man named Joseph, who, though a member of the council, ⁵¹had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. ⁵²This man went to Pilate and asked for the body of Jesus. ⁵³Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. ⁵⁴It was the day of Preparation, and the sabbath was beginning. ⁵⁵The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. ⁵⁶Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

April 14 — Maundy Thursday

[Exodus 12:1-4\[5-10\] 11-14](#)

[Psalm 116:1-2, 12-19](#)

[1 Corinthians 11:23-26](#)

[John 13:1-17, 31b-35](#)



¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them."

^{31b}¶Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴¶I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

Lectionary for April cont'd

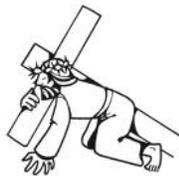
April 15 — Good Friday

[Isaiah 52:13–53:12](#)

[Psalm 22](#)

[Hebrews 10:16-25](#)

[John 18:1–19:42](#)



¹[Jesus] went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered.²Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples.³So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons.⁴Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?"⁵They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them.⁶When Jesus said to them, "I am he," they stepped back and fell to the ground.⁷Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth."⁸Jesus answered, "I told you that I am he. So if you are looking for me, let these men go."⁹This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me."¹⁰Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus.¹¹Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

¹²So the soldiers, their officer, and the Jewish police arrested Jesus and bound him.¹³First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year.¹⁴Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

¹⁵Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest,¹⁶but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in.¹⁷The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not."¹⁸Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

¹⁹Then the high priest questioned Jesus about his disciples and about his teaching.²⁰Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret."²¹Why do you ask me? Ask those who heard what I said to them; they know

what I said."²²When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?"²³Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?"²⁴Then Annas sent him bound to Caiaphas the high priest.

²⁵Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not."²⁶One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?"²⁷Again Peter denied it, and at that moment the cock crowed.

²⁸Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover.²⁹So Pilate went out to them and said, "What accusation do you bring against this man?"³⁰They answered, "If this man were not a criminal, we would not have handed him over to you."³¹Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death."³²(This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

³³Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?"³⁴Jesus answered, "Do you ask this on your own, or did others tell you about me?"³⁵Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?"³⁶Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here."³⁷Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."³⁸Pilate asked him, "What is truth?"

After he had said this, he went out to the Jews again and told them, "I find no case against him."³⁹But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?"⁴⁰They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

^{19:1}Then Pilate took Jesus and had him flogged.²And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe.³They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face.⁴Pilate went out again and said to them,

Lectionary for April cont'd

"Look, I am bringing him out to you to let you know that I find no case against him." ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" ⁶When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." ⁷The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

⁸Now when Pilate heard this, he was more afraid than ever. ⁹He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. ¹⁰Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" ¹¹Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." ¹²From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

¹³When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. ¹⁴Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" ¹⁵They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." ¹⁶Then he handed him over to them to be crucified.

So they took Jesus; ¹⁷and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, with Jesus between them. ¹⁹Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. ²¹Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" ²²Pilate answered, "What I have written I have written." ²³When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. ²⁴So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes

among themselves, and for my clothing they cast lots." ²⁵And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." ²⁷Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

²⁸After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." ²⁹A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. ³⁰When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

³¹Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. ³²Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. ³⁵(He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) ³⁶These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." ³⁷And again another passage of scripture says, "They will look on the one whom they have pierced."

³⁸After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. ³⁹Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. ⁴⁰They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. ⁴¹Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. ⁴²And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.



Lectionary for April cont'd

April 17 — Easter Day

[Acts 10:34-43](#)

[Psalm 118:1-2, 14-24](#)

[1 Corinthians 15:19-26](#)

[Luke 24:1-12](#)

¹On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. ²They found the stone rolled away from the tomb, ³but when they went in, they did not find the body. ⁴While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. ⁶Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." ⁸Then they remembered his words, ⁹and returning from the tomb, they told all this to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. ¹¹But these words seemed to them an idle tale, and they did not believe them. ¹²But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened. have life in his name.



April 24 — Second Sunday of Easter

[Acts 5:27-32](#)

[Psalm 118:14-29](#)

[Revelation 1:4-8](#)

[John 20:19-31](#)

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

PALM SUNDAY READERS:

Narrator: Sam Neff

Peter: Phil Sedo

Centurion: Mary Mertz

Witness: Ann Metcalfe

First Criminal: Kris Johanson

Jesus: Tom Mertz

People: Congregation

Servant: Kahlan Metcalfe

Pilate: Daniel Metcalfe

Second Criminal: Kris Neff



Partners in Ministry

Altar Guild: Tom Mertz

PARTNERS IN MINISTRY 8:00 SERVICE

PALM SUNDAY

EASTER SUNDAY

	April 3	April 10	April 17	April 24
Greeters	Gary & Sue Mettlen	Diane Conover & Cheryl Itschner	Jan Jackson & Mary Shaffer	Gary & Sue Mettlen
Communion	Gary Mettlen	Diane Conover	Mary Shaffer	Gary Mettlen
Lector	Charlotte Herrman	Kathy Lowman	Jan Jackson	Charlotte Herrman
Sound	Perry Jurgensen	Perry Jurgensen	Perry Jurgensen	Perry Jurgensen

PARTNERS IN MINISTRY 10:30 SERVICE

Greeters	Viv Cook & Arlene Keil	Grant & Kris Johanson	Dan Metcalfe & Mike Ramage	Rod & Rosemary Anderson
Ushers	Phil & Jean Sedo	Joe & Kathy Heinrich	Ray & Debbie Beckman	Joe Plumer & Mike Ramage
Communion	Jean Sedo	Kathy Heinrich	Mike Ramage	Rosemary Anderson
Lector	Phil Sedo	Joe Heinrich	Dan Metcalfe	Ann Metcalfe
Sound	Mary Mertz	Mary Mertz	Ray Beckman	Kris Neff
Fellowship	Callahan	Johanson	Youth Group (between services)	Henderson

Maundy Thursday

Early Service 12 noon at Redeemer
Evening Service 7:00 p.m. at St. John's Lutheran

Good Friday

Early Service 12:00 noon / Reader: Charlotte Herrman
Evening Service 7:00 p.m. at Redeemer / Reader: Kris Neff



March 4th Gathering

Good food, good fun, and good fellowship. That's all you need for a delightful gathering. A grateful and heartfelt thanks goes out to Phil & Jean Sedo for hosting us all.

Thank you



Community Outreach

Community-Wide Clean-up Day!



**SPRING
SPRUCE
UP**

Volunteers Needed
Saturday April, 30 8am-noon

Meet at the worksite!
Tools Provided

Bring your own
water container & gloves



Children 12 and under need to be accompanied by an adult.
Questions: Email janea@smokyhillriver.org or call 785-493-8491

PROJECTS:

Ashby House - Landscape & campus clean-up, painting offices & organizing donations. - Meet at 150 S. 8th Street

CHDO (Community Housing Development Opportunity) - Yard work. - Meet at the corner of Hamilton & N. Ninth. 917 N. 8th Street

City of Salina - Putting medallions on storm drains about trash in the water ways. Meet at The Temple's parking lot, 336 S. Santa Fe.

Smoky Hill River - Clean-up of trash at the Smoky Hill River near the YMCA. Meet in the YMCA parking lot

North Town District - 5-Corners - Clean-up landscaping. Meet at 5-Corners corner of Ninth & Broadway,
Mounted patrol- Clean-up landscaping. Meet at 1020 W. North Street.
Build front porches. Meet at corner of Hamilton & N. Ninth

Salina Downtown - Painting 7 Trash corrals, clean & clear weeds & add mulch for 23 planter beds in alleyway.
Meet between Strand Plaza and the back patio of Barolo Grill, 112-114 South Santa Fe

Salina Arts & Humanities - Cleaning Sculptures in Oakdale Park. Meet at Formal Garden in Oakdale Park

Salina Food Bank - Adding mulch, weeding and planting trees for the garden. Meet at 255 S. Chicago

Salina Parks and Recreation - Paint picnic tables, trash barrels, and shelters. Meet at Oakdale Park Office,
730 Oakdale Drive

Salina Rescue Mission - Painting 2nd floor rooms, weed the vegetable garden and prayer garden, staining outdoor covers. Meet at 1716 Summers Rd

The Temple - Weeding and planting flowers, declutter stairs & painting the kitchen, Use the north red door to come in at 336 S. Santa Fe.

City of Salina - Free Landfill Day. Hours 8:00 am to 2:00 pm

SPRING SPRUCE UP



Redeemer Celebrations

1	Rosemary Anderson	8	Wayne Keeler
3	Diane Conover	9	Reid Tonniges
5	Aaron Itschner	12	Stephanie McDowell
5	Debbie Beckman	16	Curtis Pickering
6	Matthew Shaffer	20	Charlotte Herrman
6	Carl Pyle	20	Doreen McDowell
6	Matthew Weiss	27	Amy Leavy
8	Sandi Drown		



Join us for a special Earth Sunday: April 24th at 10:30

Redeemer is joining with Lutheran synods and congregations all over the country to celebrate Earth Sunday on April 24.

You are warmly invited to attend the 10:30 service that day. We will say a Prayer of Solidarity, and our handbell ringers will ring a bell for each participating church.

Three generations of Redeemer members will pass along seedlings to remind us that we are stewards of the Earth for the generations yet to come. Then the children will hand out packets of zinnia and marigold seeds to all in attendance.

After the service, we will plant the seeds—outdoors if the weather permits (indoors if it doesn't). Please join us!

Almighty God,

As we plant these seeds, we dedicate ourselves to be compassionate and cooperative, working together to create a beloved society, members of a family of creation that reflects and rejoices in your creative power.

Earth Sunday YouTube Offering

Lutherans Restoring Creation will offer a creation-focused worship service for Earth Day that you can watch online.

The video will be available by April 9; those of you who receive emails from Redeemer will get a link to this online service via Realm. Watch it on Earth Day, April 22—or any day!

Rev. Dr. Carmelo Santos, ELCA director for theological diversity and ecumenical and interreligious engagement, will share a message according to the readings for April 24th. The service will also be translated into Spanish.



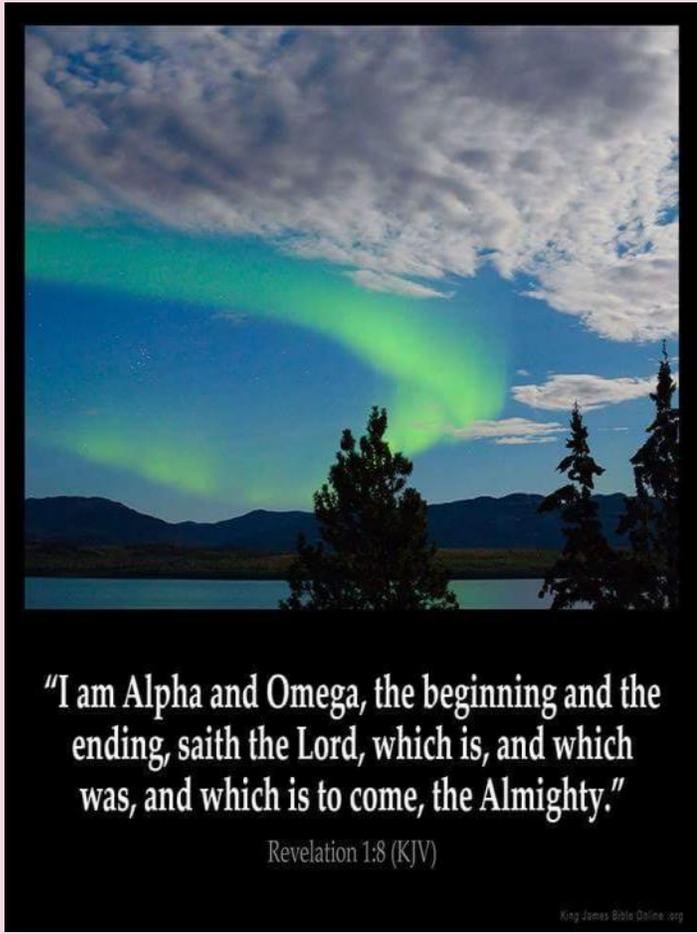
*Content of the Ringer depends on you, the members of this church, for articles, photos, important dates, etc. **The May newsletter deadline is April 25th at 12:00 pm.** Information turned in after this date might not be included. The newsletter is available by email, mail or at the church.*

April

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2 Work Day 
3 800 Worship 1030 Worship 1130 Fellowship	4	5 545 Worship & Music	6 1000 Bible Study 515 Education 530 Godly Play 630 Worship 715 Choir practice	7 600 Council Meeting 700 Forty Days with Luther	8	9 1100 Rejoicing Spirits 
10  PALM SUNDAY 800 Worship 1030 Worship 1130 Fellowship	11	12 630 GUYS dinner	13 1000 Bible Study 530 Godly Play 715 Bells practice 745 Choir practice	14 MAUNDY THURSDAY 830 Coffee Club at Perkins 700 Forty Days	15 GOOD FRIDAY	16
17  EASTER SUNDAY 800 Worship 945 Egg Hunt & Fellowship 1030 Worship	18 600 Silver Needles	19 200 Healing Hope 400 Page Turners	20 1000 Bible Study 530 Godly Play	21 930 Silver Needles Sew-In	22	23
24 800 Worship 1030 Worship 1130 Fellowship	25 1200 Newsletter Deadline	26	27 1000 Bible Study 530 Godly Play 715 Bells practice	28	29	30



for worship services
always available!



REDEEMER LUTHERAN CHURCH ELCA

743 East Magnolia Road
Salina, KS 67401-6912
redeemer@redeemer-elca.org

Phone: 785-827-8195 ext. 101
Office Hours: 9:00-2:00 Monday-Friday
Becky Shulda, Administrative Assistant



"Chosen by God...to love one another."



**Like Us On
Facebook!**

Find us on the web
[www: redeemer-elca.org](http://www.redeemer-elca.org)

Sunday Sermons can now be heard on
the Redeemer Website and on Facebook



Evangelical Lutheran Church in America
God's Work. Our Hands.



Pastor David Strommen

743 East Magnolia Road
Salina, KS 67401-6912
785-827-8195 ext. 102
dstrommen@redeemer-elca.org

Weekly Church Events

Sunday Worship beginning in the fall

8:00 Worship
10:30 Worship
Fellowship after second service

Wednesday morning

10:00 Bible Study

Organist: Ruth Mirtz

Choir & Bell Choir Director: Ann Metcalfe

2022 Council

Kris Neff, Pres.	404-7991
Tom Mertz, V. Pres.	577-9456
Dan Metcalfe, Sec.	342-9513
Sheila Alstatt	643-0627
Jody Biegert	819-4479
Kris Johanson	402-759-2255
KC Potter	456-4322
Jean Sedo	404-6222
Ted Wire	309-269-5471
Treasurer: Jan Jackson	
Financial Secretaries: Mike Ramage and Joe Plumer	